

"At-Tawdeeh"

The Clarification

Clarification in light of the Qu'raan, Sunnah, Narrations of the Salaf and Statements of the Scholars

Issue 1.5

Friday 8th September 2006

Words of Wisdom

Qur'aan:

"The only saying of the Believers, when they are called to Allaah and His Messenger to judge between them is: We hear and we obey. They are the ones that are successful."

[Soorah an-Noor 24:51]

Sunnah:

The Messenger (salAllaahu 'alayhi wa sallam) said: "Whoever innovates or accommodates an innovator then upon him is the curse of Allaah, His Angels and the whole of mankind."

[Bukhaaree and Muslim]

Salaf:

al-Fudayl ibn 'Iyaad said: "Do not trust the innovator concerning your religion, and do not seek his advice in your affairs, and do not sit with him since whoever sits with an innovator - Allah will cause him to become blind."

[Sharh Usool I'tiqaad Ahlis-Sunnah wal-Jamaa'ah]

The Modern Jamiat Ahl-e-Hadith & The DEVIATED Group "Ihyaat-Turaath" Are One & The Same!!

The heads of the modern-day 'Markaz Jamiat Ahl-e-Hadith UK' have clearly stated that they are with the Kuwaiti 'Jam'iyyah Ihyaa Turaath Al-Islaamee' in methodology and doctrine. We find "Markaz Jamiat Ahl-e-Hadith UK" attaching themselves to this misguided methodology, defending them, and even attacking those who refute and warn against this group from our Scholars!

Shu'aib Ahmad Mirpuri who is one of the heads of this modern-day Jamiat Ahl-e-Hadith UK said in the Al-Furqaan magazine: "Question: Is there any cooperation between yourselves and Jam'iyyah Ihyaa at-Turaath al-Islaamee in London?"

Shu'aib Ahmad: Yes,

there is cooperation between us, rather it is obligatory upon us to have cooperation with the Jam'iyyah. That is because our methodology (Manhaj) is one, and it is a very strong Manhaj. And that is because **the Manhaj of Jam'iyyah Ihyaa at-Turaath and the Manhaj of Jamiat Markazi Ahl-e-Hadith is one,** and it is based upon the Book of Allaah and the Sunnah of the Messenger of Allaah *SallAllaahu 'Alaihi Wassalam.*

And there are reciprocal gatherings and visitations between the Shaikhs of Jam'iyyah Ihyaa at-Turaath and Jam'iyyah Ahl-e-Hadith to spread the Salafi 'Aqeedah in Britain and other than it."

Also, here is an example of **Suhaib Hassan,** again from the "scholars" of

Markaz Jamiat Ahl-e-Hadith UK, shamelessly attacking Shaykh Rabee', He said: "And my brother **I am just deploring this attitude which has been adopted by this so-called scholars of knowledge. They must have some manners!** I have listened to the talks of Shaayijee as well which is about '*at-Tanakusat Madkali*' - **Yes! He [Shaayijee] is criticizing him [Shaikh Rabee], listen to these two tapes. All criticism, criticism, if you want criticism that is there!"**

So in order to illustrate the great danger of this group, (Jam'iyyah Ihyaa Turaath Al-Islaamee) we will cite, if Allaah wills, the sayings of the Salafee 'Scholars regarding them.

The Stances of the Scholars On 'Turaath'

Ihyaa Turaath' and Abdur-Rahmaan Abdul-Khaaliq have been refuted in detail by many scholars including Shaykh Al-Albaanee, Shaykh Muqbil bin Haadee, Shaykh Rabee', Shaykh Ubayd Al-Jaabiree, Shaykh Ahmad Subaa'ee, Shaykh Muhammad bin Haadee, Shaykh Falaah bin Ismaa'eel, Shaykh Yahyah Al-Hajooree, etc.

Here are just some of the many examples of what the Scholars say about the corrupt, misguided methodology of Jam'iyyah Ihyaa' at-Turaath, which according to "Shaykh" Shu'aib Ahmad Mirpuri is the

same Manhaj as Markaz Jamiat Ahl-e-Hadith UK!!!

Shaykh Muhammad bin Haadee

Q: "*Jam'iyyah Ihyaa' at-Turaath has efforts in the field of da'wah in the Mamlakah, and what do you know about this jam'iyyah? Is it established upon the Salafi Manhaj?*"

A: "**No, by Allaah! It is NOT upon the Salafee manhaj! By Allaah it is upon the Ikhwaanee manhaj, firmly established...**

... with what we have knowledge of, **and this jam'iyyah is hizbee...**

...And wherever they go in the East or West in the Islaamic world and other than the Islaamic (world), **you do not find them except that they divide the Salafee callers.** They do not unite (people together) **and they only come to the Salafee gatherings then divide them.** And that is because of the wealth that is with them. And we ask Allaah for well-being and protection.

And I, indeed I have spoken regarding this in many

Continued...

tapes..."

Ash-Shaykh 'Ubayd al-Jaabiree said: "...and Jam'iyyah Ihyaa' at-Turaath is **deviant**. And so that people will be fooled by it [by Turaath], it publishes some of the books of the Salaf, and it publishes alongside that the books of those who are astray, like Sayyid Qutb..."

...So it is a **Jamaa'ah which plays a double game and which takes on two appearances**. This is a strategy they employ to gain people...

... But the **true Jamaa'ah which it is obligatory that every Muslim be under its banner** even though they live in different areas **is the Salafi Jamaa'ah**. So the Salafi Jamaa'ah, O my sons..." (Source: TROID.org)

Shaykh al-'Allaamah Rabee bin Haadee al-Madkhalee

said: "**Verily cooperation with Jam'iyyah Ihyaa' at-Turaath (based in Kuwait) is a cooperation that is in opposition to the Salafee manhaj.**" (From an answer to a telephone question - audio available)

In conclusion, just to leave you with what occurred in Birmingham recently, someone said to **Shaykh Falaah bin Ismaa'eel** regarding such groups saying (abridged): "*These groups (such as Ihyaa Turaath, Ahl-e-Hadith UK) are not deviated because they establish tele-links with the Salafi scholars!*" The Shaykh replied (abridged): "Why do you not also say along with that that these groups set up links, conferences, lectures, panel sessions and much more than this with ahlul-bid'ah, with the Shee'ah, with the Raafidhah, with the Grave-worshipping Soofees,

with Ikhwaanul-Muslimeen, with the Qutubees, with the people of deviated political ideologies with the Marxists and callers to other faiths?! Why do you not proclaim that likewise? Is it not true that they do that also?" The brother replied: "*Yes they do.*" So Shaykh replied, "**Then where is their jealousy for the Sunnah and their love for it and their allegiance to it?!**"

The noble Shaykh and Allaamah, Rabee bin Haadee in his book *Raddu kullil-munkaraat wal-ahwaa' wal-akhtaa'i manhajun shar'ee*. said: "So indeed the struggle between Truth and falsehood, and Guidance and misguidance is old and deep-rooted in ancient times and is unceasing. It has not stopped till this very day and will not stop until the establishment of the Hour!" (www.SalafiTalk.net)

"...No, by Allaah! It (i.e. Tutaath) is **NOT** upon the Salafee manhaj! By Allaah it is upon the Ikhwaanee manhaj, firmly established ..."

"...So it is a **Jamaa'ah which plays a double game and which takes on two appearances**. This is a strategy they employ to gain people..."

"...the one who holds no animosity or stance against the Salafee methodology, such a person should be dealt with patiently, taught, and advised. There should be no rush in judging him..."

The Next Issue:

"Scholars" of the modern-day Markazi Jamiat Ahl-e-Hadeeth UK
continued...
Out soon:
(insha-Allaah)

Common People?

QUESTION: When do we say that a **common person** is not a Salafee?

ANSWER by Shaykh Rabee' ibn Haadee Al-Madkhalee, well-known scholar and retired professor from the Islaamic University of Al-Madeenah.

"The common person, like the average *raafidhee*, or the average *soofee*, or their likes from the people of partisanship, if he affirms their ideas and he follows them, befriending people for their sake, and opposing the Salafees for example, **then he is from them**.

But if he is not active (doing

the aforementioned), and he is a person who accepts the Truth, then he is to be advised and taught the Salafee *manhaj*. **There should be no rush in judging him**. But if he is active with them and accepts their ideas as I have mentioned, then he is from them.

Other than this, the ordinary person who does not understand what they are on, **the one who holds no animosity or stance against the Salafee methodology**, such a person should be dealt with **patiently, taught, and advised**. There should be no rush in judging him." www.bakkah.net 1423/7/23.

REMEMBER OH READER!

"**Once we have an evidence-based criticism upon a person or a group, then that takes precedence over the general praise that is given by others.**" This is an established principle of the great Scholars of *Hadeeth* past and present

So we do not accept anyone's praise of the people of deviation after the evidence has been made clear, since the evidence is the matter of most importance!

