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# **The Reality of Tahir Wyatt, Muhammad Akhtar Chaudhury, Nadir Ahmad, Their Associates and the Operation Known as Madeenah.Com / FatwaOnline**

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Part 3.2: The Founders of Madeenah.Com Cooperating with the People of Hizbiyyah and Misguidance With No Banner Of "*ar-Radd alal-Mukhaalif*" Being Raised Against Them

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By al-Maktabah al-Salafiyyah. This article was written after consultation with some of the Scholars and their advice to rebut the allegations made and distributed by these individuals.

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# Understanding the Reality of Tahir Wyatt, Muhammad Akhtar Chaudhury, Nadir Ahmad and Their Operation Known as Madeenah.Com / FatwaOnline.Com

*Alhamdulillah was Salaatu was Salaamu alaa Rasoolillaah, wa ba'ad:*

## The Founders of Madeenah.Com and Co-operation with The Hizbiyyeen, Majrooheen (Those Disparaged)<sup>1</sup>

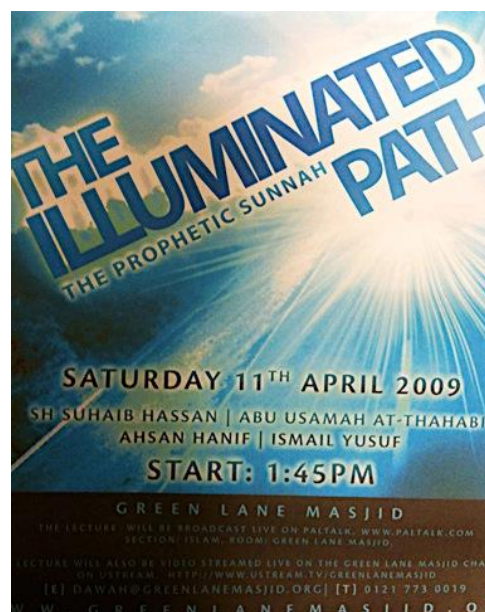
In this instalment, we will see ever more clearly, by Allaah's permission, the great lie put forth by Tahir Wyatt, Muhammad Akhtar Chaudhury and Nadir Ahmad and the Madeenah.Com group as a whole that what has been in reality a *"hateful large-scale attack"*<sup>2</sup> upon Salafi Publications is nothing but *"refuting the opposer"* (as they claim). This is their pretence in the two articles that Madeenah.Com recently published, and from the previous instalments in this series, the reader will have recognized this spurious claim and, walhamdulillah, as we have stated previously, the Salafis in the West are not as forgetful, ignorant, blind and stupid as these Madeenah.Com students consider them to be, such that they should be taken in by this type of deception. This is because the actions and loyalties and allegiances of these students have been out in the open for all to see through those many years, all of which undermines the claims they are making now. In this part we will look further at the true and real nature of this banner of *"ar-radd alal-mukhaalif"* they are pretending to carry.

## Ismail Yusuf (Founding Madeenah.Com Member) Cooperates with Suhayb Hasan

The reader should bear in mind that Suhayb Hasan has been declared misguided, astray, a hizbee, one who allies with the Innovators, sits on their platforms, lectures with them, until even alongside Sufi grave-worshippers who make shirk with Allaah the Exalted and openly call to it. This is well known to Salafis in the West.

On 11th April 2009 Madeenah.Com, in the form of Ismail Yusuf (a founding member of this group) were happy to make ta'aawun (cooperation in da'wah) with those disparaged and declared astray by the Scholars and who are disputants to *Ahl al-Sunnah*, the Salafis and disputants against the Salafi manhaj. In particular, Suhayb Hasan, and Abu Usamah ath-Thahabi.<sup>3</sup>

Whilst in Madeenah, Ismail Yusuf became infected by the same virus that infected others of this movement – i.e.



<sup>1</sup> It is important that you read Part 3.0 in conjunction with this article as it provides important background information to help you appreciate the significance of what you are presented with here.

<sup>2</sup> This is how Shaykh Ubayd al-Jaabiree described their actions. See Part 1 of this series for full text and audio.

<sup>3</sup> One of the staunchest of defenders and allies of Abu al-Hasan al-Ma'ribee, the Ikhwani Innovator and likewise of Ali Hasan al-Halabi also an Innovator, they both call to modern-day disguised forms of aspects of the principles of Hasan al-Banna, the founder of the Muslim Brotherhood, in the manhaj of da'wah.

that the *da'wah* "needs to be broadened, and made more inclusive," such that certain well-known deviants and their deviations should be tolerated because they happen to "ascribe" themselves to the Sunnah.

It has become clear that they have been showing two-faces all along. One face to the Scholars in Madeenah, and another face to those in the West. The face they show to the West is itself split into two faces. One towards those whom they are happy to cooperate with from the Hizbiyyeen, and another to Salafis. Imagine, Shaykh Muhammad bin Haadee or Shaykh Ubayd or Shaykh Abdullah al-Bukhaaree knowing that these Madeenah graduates are sitting with Suhayb Hasan and the likes of Abu Usamah ath-Thahabi, making *ta'aawun* in da'wah, and accommodating these people in this manner and happy to see their own names associated with these people of desires.

In reality, this group embarked upon a process of watering down the *manhaj* and violating the importance principles related to *al-walaa'* and *al-baraa'* (loyalty and disownment). They embarked upon a path that blurred the lines of distinction between the Salafis and the People of bid'ah and hizbiyyah so-much-so that Salafi youth (male and female) till this very day have been beguiled into thinking that Suhayb Hasan, Green Lane Mosque, Abu Usamah, Ihyaa at-Turaath, Luton CTI, Brixton Mosque, al-Maghraawee, Ali Hasan etc., are representative of what it means to be upon Salafiyyah and therefore by extension, those whom they in turn praise and share platforms with (such as Haitham al-Haddaad, Bilal Philips, Abdur-Raheem Green, Abu Muslimah, Saeed Rageah etc.) are also deemed to represent Salafiyyah; that they are Scholars and reference points for the people too. This blurring of distinctions is the result of the da'wah of Madeenah.Com / FatwaOnline, which focuses heavily on current affairs<sup>4</sup> and minimally upon tamyeez (distinguishing) between truth and falsehood, and between the Salafiyyeen and those who are mere claimants (and feigners) of Salafiyyah.

This conference between Madeenah.Com (Ismail Yusuf) and the callers to misguidance, such as Suhayb Hasan is one of many that indicates the illness they have been afflicted with, that they would prefer cooperation and flattery of those who oppose the Salafi da'wah in their

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<sup>4</sup> Most of the emails sent out by Fatwaonline bear this out, and it is around these issues that they preoccupy their audience – a trait borrowed from the harakiyyeen. This does not mean that we do not care about the issues affecting Muslims around the world, but the call of the Salafi revolves around the rectification of beliefs and worship upon the manhaj of tasfiyyah and tarbiyyah, and that should be predominant. The da'wah of Fatwaonline - for the most part - is to bring these 'current affairs' to the attention of the masses (even if it does contain bits of Sharee'ah knowledge here and there) - this is not from the way of Ahl al-Sunnah. All it does is perpetuate the confusion and the differences in the hearts of the people, because there is no real tamyeez (distinction, clarification) being made to the people *in the matters that really count* and which separate the truth from falsehood for the people. Rather all that happens is that Muslims are wound up more and more about the hijab being banned here, or someone being tortured there, or the injustice happening here, or the Islamophobia taking place in such and such place, and this is what we see from Madeenah.Com / FatwaOnline predominantly in their email distributions. This strongly resembles the Ikhwani manhaj in da'wah which relies upon producing and maintaining a particular agitated state of mind in the Muslim masses, a state of mind and an emotional state that naturally drives them and makes them inclined to the Ikhwani methodologies in da'wah. There is no tamyeez (distinction), just leading the people on with current affairs, upon a methodology other than what our Scholars are upon. At the same time they are happy to send out refutations of Salafis to the thousands on their list, an action they claim based upon the principle of "refuting the opposer", a great lie indeed, because we do not see them at the same time sending out to the same thousands, refutations of those who have been declared innovators, astray, misguided and harmful to the Salafi da'wah, and who have been spoken of and criticized upon clear evidences, by many of the Scholars of Madeenah and elsewhere. Rather, we see defence of them, cooperation with them and allegiance with them.

manhaj and their usool, and at the same time wage a campaign to discredit and warn against Salafi Publications whom the just and fair person will not deny are more worthy of loyalty and support than those (like Suhayb Hasan) who sit alongside grave-worshippers and deniers of Allaah's highness above His creation (*'uluww*) and deniers of His attributes (*sifaat*), and who praise the leading heads of the Jahmiyyah in modern times.

Add to this calamity, the blatant disregard for advertising any events organised by anyone associated even slightly with Salafi Publications, whether it be: Al-Athariyyah (East London), Daar us-Sunnah (Wembley), Islam Bristol, Salafi Da'wah Cardiff (Wales), Troid (Toronto, Canada), Al-Baseerah (Bradford, UK), Masjid as-Sunnah (West London), Markaz Mu'aadh (Slough), Sunnah Publishing (Michigan, USA), Masjid Muhammad bin Abdul-Wahhaab (New Jersey, USA), Masjid Furqaan (Stoke-on-Trent, UK) and numerous others.

The issue we are clarifying in the mind of the reader is that Madeenah.Com display loyalty and allegiance with the callers to misguidance under the guise of "*we are cooperating upon righteousness*" whilst at same time they wage war against Salafi Publications and show utter disregard for the rest of the *maraa'ikiz* of Salafiyyah that associate with them and cooperate with them upon birr and taqwaa (righteousness and piety). Shaykh Abdul-Azeez Ibn Baaz (rahimahullaah) stated with regard to cooperation with the groups of misguidance in the UK:<sup>5</sup>

What is obligatory is to co-operate with the Jamaa'ah that proceeds upon the manhaj (methodology) of the Book and the Sunnah and that which the Salaf of the Ummah were upon in calling to the Tawheed of Allaah, the One free of all imperfections, and making worship purely and sincerely for Him, and warning against shirk and innovations and sins, and to advise the Jamaaahs that are contrary to that. **So if they return to what is correct, then they are to be co-operated with. But if they persist upon being contrary then it is obligatory to keep away from them and to adhere to the Book and the Sunnah.** Then co-operation with the Jamaa'ah that adheres to the manhaj (methodology) of the Book and the Sunnah will be upon everything that is good, righteousness and obedience to Allaah whether gatherings, conferences, lessons or lectures and in everything containing benefit for Islaam and the Muslims.

The manhaj of Madeenah.Com is not the manhaj of our Scholars. It is not the manhaj of Shaykh Ubayd al-Jaabiree, nor that of Shaykh Muhammad bin Haadee or Shaykh Saalih al-Suhaymee or Shaykh Abdullaah al-Bukhaaree or the other Shaykhs of Madeenah. However, they are showing two faces (or more) as we said, and this is how they managed to cause the confusion they did.<sup>6</sup> Take a look at the following, and take note that Madeenah.Com are fully aware that this is the reality of Suhayb Hasan:

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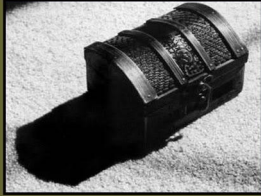
<sup>5</sup> Fatwaa no. 18870 dated 11/6/1417H which corresponds to Wednesday the 23rd of October 1996, and it was signed by: (i) The noble Shaykh and prominent scholar Shaykh Abdul-Azeez ibn Abdullaah ibn Baaz and (ii) Shaykh Abdul-Azeez ibn Abdullaah Aal ash-Shaykh and (iii) Shaykh Saalih ibn Fawzaan al-Fawzaan and (iv) Shaykh Abdullaah ibn Abdur-Rahmaan al-Ghudayaan and (v) Shaykh Bakr ibn Abdullaah Aboo Zayd.

<sup>6</sup> As discussed in previous parts to this series, this group mobilized together during 2004 with an agenda of placing a wedge between the Scholars and Salafi Publications. Whilst they came out in the name of unity, cooperation and gentleness and correction between Ahl al-Sunnah, when their plots and plans did not go as they desired in early to mid 2005, their true colors slowly became apparent, which led the Scholars to speak about them openly and to warn from them. See Part 1 for more details. If they were sincerely trying to correct errors as they claimed, then alongside correcting errors as they were claiming, we would have seen them maintaining a healthy attitude of cooperation and support with Salafi Publications, and this would have shown that they were truthful and sincere in their actions. However, it became apparent that they were seeking destruction, and all of their actions from them till now are a witness to that.

Prophetic Guidance Presents:

# The Lost Virtues Rediscovering Excellence

Shaykh Suhaib Hasan  
Mufti Muhammad ibn Adam  
Abu Eesa Niamatullah  
Shaykh Riyadh ul-Haq  
Abdur-Raheem Green  
Mufti Yusuf Sacha  
Shaykh Kehlan al-Jaboori  
Shaykh Awadalla al-Azhari



Sunday 18th June 2006  
1:30 - 7pm

Manchester Islamic Centre, Didsbury Mosque, 271 Burton Rd, Didsbury, Manchester  
E-Mail: info@PropheticGuidance.co.uk - Enquiries: 07811 266 207 - Stalls: 0161 374 0132



That is Suhayb Hasan sitting next to a grave-worshipper called Mufti Muhammad bin Aadam, who on his blog, openly calls to istighaathah (seeking rescue) from other than Allaah and also denies the *uluww* (highness) of Allaah, the Exalted, upon the way of the Jahmiyyah.<sup>7</sup> Now ask yourself a question. What is Madeenah.Com (Ismail Yusuf) doing cooperating with people like Suhayb Hasan? Where now is that elusive banner of "*refutation of the opposer (ar-radd alal-mukhaalif)*"? This banner of "*refuting the opposer*" from Tahir Wyatt, Muhammad Akhtar Chaudhury and Nadir Ahmed only seems to come out and be hoisted at full mast when it is against Salafi Publications, but is nowhere to be found when Madeenah.Com itself<sup>8</sup> is sat with *callers to misguidance and hizbiyyah* on platforms of da'wah! And what about Suhayb Hasan aiding in the destruction of Islam by venerating and praising a Jahmee innovator and saint-worshipper like Hamza Yusuf:<sup>9</sup>

My own translation of Imam at-Tahawi's brilliant text in the 1980's was perhaps the first attempt to introduce this creed to the English speaking Muslim world. It is extremely pleasing that two decades later several other translations have appeared culminating in this **outstanding effort by the esteemed Shaikh** <sup>10</sup>**Hamza Yusuf.**

Then it gets worse. Madeenah.Com actually promote refutations against Salafi Publications in defence of people like Suhayb Hasan and the Jam'iyyah Ahl al-Hadeeth UK he is a part of. Here we have Muhammad Abdur-Raouf and Muhammad Akhtar Chaudhury (both founding members of Madeenah.Com) partaking in distributing and promoting this 40 page refutation against Salafi Publications:<sup>11</sup>

<sup>7</sup> The others are a Tablighi called Mufti Yusuf Sacha and Awadullaah al-Azhari - all opposers of the Salafi da'wah in manhaj and aqeedah.

<sup>8</sup> As in, Ismail Yusuf cooperating in da'wah in sharing platforms with Suhayb Hasan. And Abdur-Raouf Muhammad, another Madeenah.Com founding member, staunchly defending Suhayb Hasan (and even Zakir Naik) and attacking Salafi Publications because they spoke the truth about this caller to deviation, following the Scholars in that.

<sup>9</sup> Dr. Suhayb Hasan. After page 167, "Chapter: Appreciation for the Creed of Imam at-Tahawi" in '*The Creed Of Imaam at-Tahawi*', translation, introduced and annotated by Hamza Yusuf. See the Appendix for a scan of that page.

<sup>10</sup> Al-Fudayl bin Iyaad (d. 187H) said, "Whoever venerated a person of innovation has aided in the destruction of Islaam." Sharh as-Sunnah of Imaam al-Barbahaaree. And Ibraaheem bin Maysarah (d.132H) said, "Whoever honours an innovator has aided in the destruction of Islam." Reported by al-Laalikaa'ee (1/139).

<sup>11</sup> It is very likely that certain members of Madeenah.Com may well have played a role in the actual preparation of this document, and this is what seems apparent from its contents, and Allaah knows best. Our lack of certain knowledge in this matter makes no difference because Madeenah.Com prove they wholeheartedly agree with its contents by the fact that they distributed it to over 8,000 people.

# A Response to the Unjust, Deceptive and Slanderous Allegations made against Markazi Jami'at Ahle Hadith UK

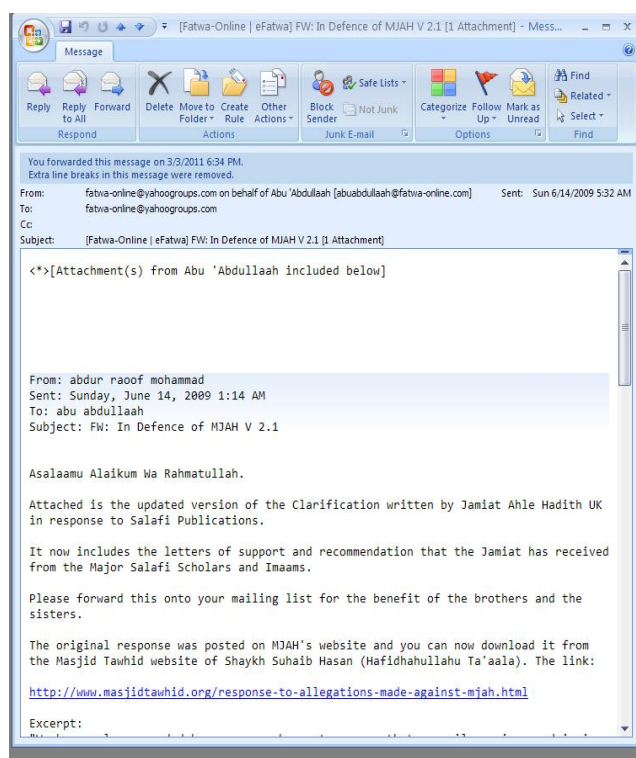
Produced in Conjunction with the Scholars of  
Markazi Jamiat Ahle Hadith UK

- Shaikh Dr. Suhaib Hasan
- Shaikh 'Abdul Hadi al 'Umari
- Shaikh HafeezUllaah Khan
- Shaikh SanaUllah Sialkoti
- Shaikh Shoaib Ahmad Mirpuri

Checked with:  
Shaikh Dr. WaseeUllaah 'Abbaas

**August 2008**  
(Edited May 2009)

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How come Suhayb Hasan, Abd al-Hadi al-Umaree<sup>12</sup> and his likes are defended yet there is nothing but "*refutation of the opposer*" for Salafi Publications. This, dear reader, is what makes the reality absolutely clear to you that the likes of Tahir Wyatt, Muhammad Akhtar Chaudhury and Nadir Ahmad do nothing but deceive the people when they claim to be raising the banner

<sup>12</sup> Abd al-Hadi al-Omari is recorded on tape as saying:

...In every school of thought for their great Scholars, such as Shabir Ahmad Uthmaanee, who was a GREAT SCHOLAR of the religion from the Deobandee school of thought. He has written some small commentaries of the Qur'aan and other good works. Also, AHMAD REZA KHAN from the BRELAWE school of thought, who was a GREAT SCHOLAR of the religion who has written many books. Likewise, we have Sayyid Abu A'laa Mawdudi, who was a very great scholar of the religion, rather he was the founder of JAMAT-E-ISLAMI, and has written a VERY GOOD and detailed explanation of the Qur'aan known as 'Tahfeemul-Qur'aan' and he has written many other books which have reached an international level, and of them are those which are FINAL REFERENCE POINTS for their particular topics... So all of these VERY, VERY GREAT SCHOLARS, then may Allaah be pleased with them all and may Allaah fill their graves with noor (light)...

Madeenah.Com (Muhammad Akhtar Chaudhury, Abdur-Raof Muhammad, Ismail Yusuf and others) know full well that Shaykh Ubayd al-Jaabiree warned against Abd al-Hadi al-Omari and urged Ahl al-Sunnah, the Salafis, not to cooperate with Green Lane Mosque and the Jam'iyyah Ahl al-Hadith UK, the Shaykh said:

..And from the political groups (*al-jama'at as-siyaasiyah*) which I see should not be co-operated with or to come under their banner is the Jama'aah Ahlul-Hadith in Birmingham, Britain, whose head is Abdul-Hadi al-Omari..

So why do they therefore still defend them, promote them and ally themselves with them? Are they not convinced by the evidences nor convinced by the Scholars? So what exactly will convince a people who follow their own desires. Listen to Shaikh Ubaid's speech here:

<http://www.salafitalk.net/st/viewmessages.cfm?Forum=9&Topic=6023>

of "*refuting the opposer*" in their recent articles, by which alhamdulillah, they exposed themselves and the hypocrisy in action they have been manifesting.

This disease is similar to the one that infected Yasir Qadhi and Tawfique Choudhury, except they went to an extreme and ended up signing pacts and accords with the worst of the innovators and enemies of the Salafi da'wah, such as the Jahmee grave worshippers. Some of these signatories remain close to Suhayb Hasan and Abu Usamah. But these actions of Madeenah.Com are such that they first accommodate the callers to misguidance and the majrooheen (those spoken against by the Scholars) like Suhayb Hasan, Abu Usamah ath-Thahabi, and the followers of Abu al-Hasan al-Ma'ribbee, and this deceives the average person wanting to follow the way of the Salaf. Then in turn, through these people, the average person is exposed to yet others who are even more misguided.

To see this more clearly, see the following for example:

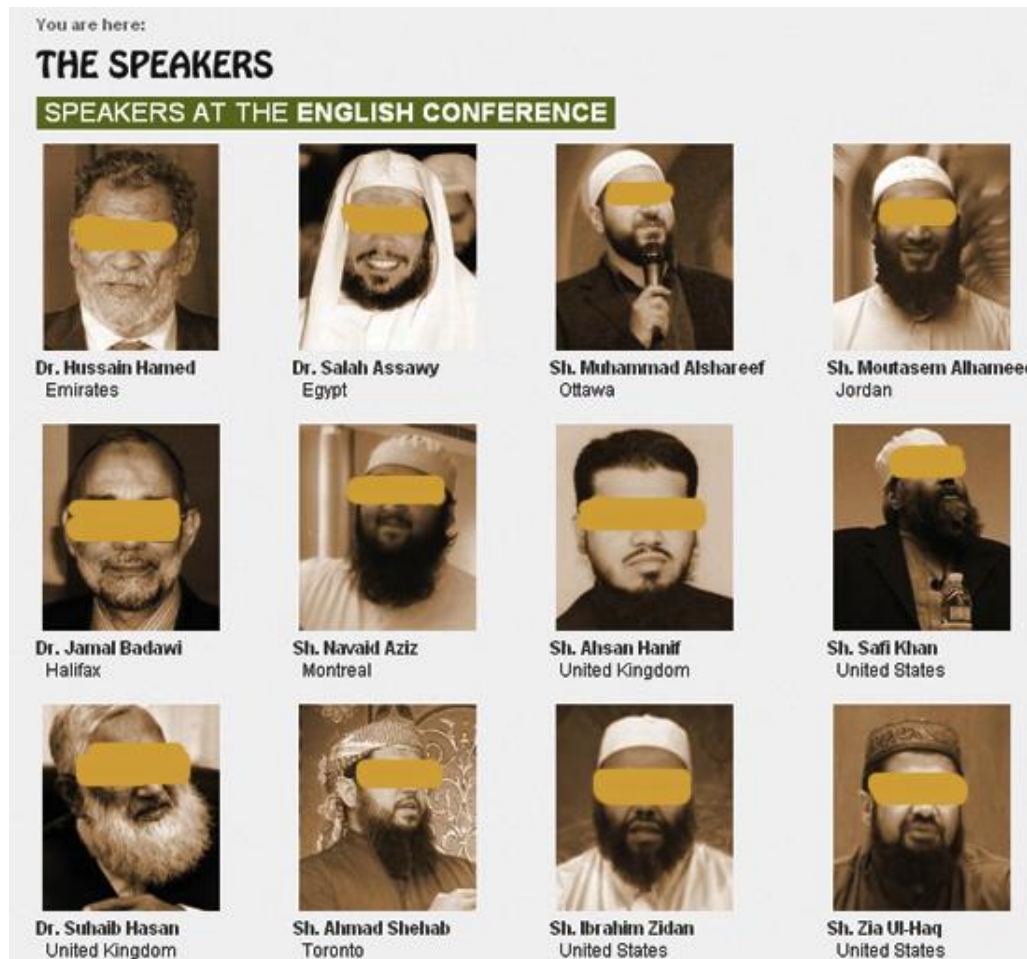
The screenshot shows the Abu Huraira Centre website for a conference titled "The ROAD to GLORY". The event is scheduled for Friday, October 10th and Saturday & Sunday, October 11th & 12th, at the Abu Huraira Center, 2300 Pharmacy Avenue, Toronto, Ontario Canada M1W 1H8. The speakers listed include Dr. Bilal Philips, Abu Usamah Dhanabi, Abu Muslimah, and Waleed Abdulhakeem. A "CONFIRMED SPEAKERS" list on the right includes Dr. Abdullah Hakim Quick (South Africa), Dr. Abu Ameenah Bilal Philips (Ca), Sh. Waleed al Basyouni (USA), Sh. Tawfique Chowdhury (Aus), Sh. Abu Usamah At-thahabee (UK), Sh. Abu Muslimah (USA), Sh. Yahya Ibrahim (Aus), Sh. Said Rageah (Ca), and Abdur Raheem Green (UK). A special guest, Dr. Zakir Naik (confirmed), is also listed. The theme is "Journey to Allah". Tickets are available for \$40 (adults), \$25 (children), and \$14 (family/group of 4).

Here we have Abu Usamah sitting on platforms with other hizbees, opposers and astray people like Abu Muslimah, Bilal Philips, Tawfique Chaudhury, Abdur-Raheem Green and Zakir Naik(!) This is in reality the effect of the da'wah of Madeenah.Com and it appears from their activities that this is the type of da'wah they consider more worthy of promotion (a by-product of their defence, loyalty and allegiance to the likes of Suhayb Hasan, Abu Usamah ath-Thahabi, Jam'iyyah Ahl al-Hadeeth UK, the followers of al-Ma'ribbee and al-Halabee and others) over and above the da'wah of the abundant Salafi maraakiz in the West who have actively been trying to bring clarity to the people and to take them away from confusion and its people.

What is the message then that they are sending out through all of these actions and activities of theirs? The clear message is that people like Suhayb Hasan, Abd ul-Hadi, Hafeezullaah Khan, the Jam'iyyah Ahl al-Hadith, the followers of Abu al-Hasan al-Ma'ribbee and Muhammad al-Maghrawi and Ihyaa al-Turaath are all good Salafis who are to be defended, cooperated with, and that the greatest threat to Salafiyyah is Salafi Publications and anyone associated with them. Hence, they must be shunned, boycotted, none of their events or conferences must be advertised, even when the major Salafi Scholars participate. There is no doubt that this is the clear message that one cannot fail to read in their actions. As we said before, *actions speak louder than words*.

Coming back to Ismail Yusuf of Madeenah.Com, we see him cooperating with the likes Ahsan Hanif who is a committee member and speaker for Green Lane Mosque, and a member of Al-Maghrib Institute alongside Yasir Qadhi and several other deviants. Hence, Madeenah.Com see no difficulty in promoting and sharing platforms with these types of people. You can see

the true face of Ahsan Hanif and his manhaj in the screenshot below, wherein he is advertised alongside some of the worst innovators: Salah as-Saawee and Jamal Badawi amongst others. So where is Madeenah.Com's "*radd 'alal-mukhaalif*" on Ahsan Hanif and Suhayb Hasan, and likewise, Abu Usamah ath-Thahabi who finds himself on platforms with people like Abu Muslimah, Bilaal Philips and Abdullah Hakeem Quick. We do not see any "*radd*" or any correction. We witness a deafening silence!



It becomes clear that Madeenah.Com and their manhaj in da'wah and al-walaa wal-baraa are the conduit, the gateway and the pathway that leads the Salafi youth towards the manhaj of Abul-Hasan al-Ma'rabi, al-Maghraawee, Suhayb Hasan, Adnaan Abdul-Qaadir and Abu Usaamah ath-Thahabee. There is a certain type of orientation in the manhaj of these people which in turn leads the Salafi youth to the gatherings of Haitham al-Haddaad, Abdur-Raheem Green, Bilaal Philips, Murtaza Khan, Abu Muslimah, and Zakir Naik to name a few. And when people are led to this group and see that this group cooperates with yet others, whose opposition, enmity and hatred against Salafis is more severe, this becomes a great source of misguidance. This is how confusion and deviation comes in, by the blurring of the truth and by blurring of the distinguishing lines when people do not implement and act upon the aqidah of al-walaa wal-baraa.<sup>13</sup>

Shaykh Saalih al-Luhaydaan was asked, "A student of knowledge sits with Ahl al-Sunnah and Ahl al-Bid'ah and says: 'There is already enough separation in the Ummah and I will sit with everyone'." The Shaykh replied: "This one is an innovator. Whoever does not distinguish

<sup>13</sup> This is why the Salaf were very severe in the issue of companionship and they took a very stern and harsh position towards those who kept company with those known for deviation.

between truth and falsehood, and claims that this is from uniting the word, then this is innovation (ibtidaa'). We ask Allaah for guidance."<sup>14</sup>

## Abdur-Raooof Muhammad Defends Zakir Naik

In an earlier part in this series we made an important note that despite forming together as a group with a common goal, these Madeenah.Com students are not actually united in their hearts, as is the way of the people of political motives. This is a fact and a reality, and they know it amongst themselves. They have differences of opinion that in themselves relate back to usool (foundations) in the manhaj. We will illustrate with an example here of Abdur-Raooof Muhammad defending an ignoramus and caller to innovation, Zakir Naik. Zakir Naik has speech belittling the Salafis, defending Usamah bin Laden, praising Ahl al-Bid'ah and is ignorant in matters of Tawhid, in the Names and Attributes of Allaah. He is not considered a caller to Allaah, since a caller to Allaah is one who calls to Allaah upon baseerah (insight), and upon firm, sure knowledge.

Above is an email sent by Abdur-Raooof Muhammad to three people, two of whom are his associates from Madeenah.Com. He is complaining about an email that Muhammad Akhtar Chaudhury sent out promoting a book that is critical of Zakir Naik. You have to really get behind the thinking in this email and you have to realize that these Madeenah.Com students spend four, six or more years in Madeenah and yet have learned very little in terms of the Salafi manhaj, because the truth is that they don't value it, and thus there is little zeal for them to grasp it, learn it and take it and act upon its necessities (things which follow on from it).

This is not the place to digress about the errors and calamities of Zakir Naik, we want to focus on the confusion that these Madeenah.Com students are upon. They are united by common enmity towards the Maktabah and its associates. They aim to dilute the Salafi manhaj and remove its distinctions as this email shows. This then leads to corruption in walaa' and baraa' (allegiance and detachment) for the correct aqidah and manhaj. This email shows all of this clearly in that we have Abdur-Raooof defending and praising and applying the innovation of *al-muwaazanah*<sup>15</sup> to Zakir Naik, indeed showing allegiance to him – whilst at the same throwing

From: abdur raoof mohammad [<mailto:abdurraoof@msn.com>]  
Sent: Friday, February 20, 2009 2:01 AM  
To: Aqib Aqib; Muhammad Akhtar; [alathareezulfiker@hotmail.com](mailto:alathareezulfiker@hotmail.com)  
Subject: RE: [Fatwa-Online | eFatwa] FW: Urdu E-Book: On Dr. Zakir Naik - PART TWO (Religious Books of the Ahlul-Kitab and the People of Other Religions)

salaams all. i would have to agree. i dont understand why it went out. i mean who is the author? is he qualified to write about such issues? Did any of us even bother reading the book and checking its content? Why wasn't shaykh waseullah spoken to and asked, as he personally knows Zakir Naik and attended his conference in India only a few months ago.

Zakir Naik does alot of good, he has made mistakes but the ghulaat have also lied upon him on many occasions. He also runs the peace TV on satellite and many many people watch it and the channel is the closest to the sunnah than all the other sufi, shia and ikhwaanee channels. so now do we want people who don't pray and have no deen to stop listening to him, as there is no alternative. if so they will turn away and go straight back to the clubs making zinaa with "muslim girls."

nor do i understand why we refute sp for not dealing with people who fall into error in the right way, then we treat people the same way sp do. is it for dawah and rectification or are we trying to prove our salafiyyah to the ignorant masses? or are we trying to free ourselves from ahyaa.org? Allah knows best, but i mentioned this before that if we recognise that sp have oppressed people and not dealt with ahlus-sunnah in the correct way, then our duty is to re-educate the ignorant masses and teach them the correct way and not to entertain them. i mean how does this fit in with the article on madeenah.com about how ahlus-sunnah refute each other. Even the title is full of hate and bad manners. Just like (in my opinion) Sh Yahya's "bad" advice to sh ubaid. Sh Bur'ee has also advised sh ubaid (even though i dont agree with sh bur'ee) but his approach was far better in wording. But for me faaleh is not only guilty. Those who say it was only faaleh then for me they have hizbiyyah motives and are lying.

Anyway I think it would have been better to seek sh waseullah's opinion before it went out.

<sup>14</sup> From a cassette lecture after the Fajr prayer in al-Masjid an-Nabawi, 23/10/1418H. We could mention many other statements from the Scholars and abundant narrations from the Salaf in this regard, but this statement of Shaykh Salih al-Luhaydaan encapsulates all of that and our intent here is to keep things as concise as possible.

<sup>15</sup> *Al-Muwaazanah* is the name given to an innovated Ikhwaani principle which states that when you criticize or refute someone, you must mention their good points to avoid oppressing them. By this, they

scorn upon Maktabah Salafiyyah. No *muwaazana* for them! In fact not a single comment in favour of the Maktabah, yet they are happy to praise and defend Zakir Naik. As for Maktabah Salafiyyah he states: "We refute them for..." and "that SP have oppressed people..." and "they have not dealt with Ahl as-Sunnah<sup>16</sup> in the correct way..." and in defence of Zakir Naik he states, "but the ghulaat have also lied upon him on many occasions." It is clear that they do not have any uniform manhaj or principle they operate upon<sup>17</sup> and that there are certain effects tied to this, in terms of walaa and baraa, which by now, will have become clear to the reader inshaa'Allaah. Namely, that they don't have allegiances based upon adherence to the madhhab of the Salaf and love for those upon that path. They don't detach and dissociate from those who oppose the madhhab of the Salaf and wage war against it and its scholars, indeed they promote them and rush to defend them, as they have shown with Suhaib Hasan, Abdul-Hadi al-Omari, Abu Usaamah ath-Thahabi, Ahsan Haneef, al-Maghraawee and his supporters.

There are many significant points to note from this email and we shall highlight only some of them to keep matters short:

**Point 1:** That a person like Zakir Naik is apparently involved in calling to Allaah, and whatever apparent good appears in his call (as perceived by this Madeenah.Com student) has no relevance to the fact that he is an ignorant man, ignorant of the details of Tawhid, and ignorant of many issues of the Sunnah. Rather, he is from the people of blameworthy kalaam as anyone who has any insight into the precise nature of the kalaam condemned by the Salaf will immediately recognize as soon as he hears Zakir Naik speak for an hour or so.<sup>18</sup> There are many weighty things for which he has been rightly criticized and warned against in the field of

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intended to protect their own figureheads who are Innovators and whoever is part of them or works with them, and in order to unite people around themselves. Here we see Abdur-Raof applying this principle to Zakir Naik, defending him and clearly allying with him. However, we saw no such behaviour from these Madeenah.Com students towards Salafi Publications. All of this shows the blatant hypocrisy in their claims.

<sup>16</sup> And by 'Ahl al-Sunnah' they mean those who have been disparaged, refuted, criticized and warned by the Scholars, including those very Scholars they were attempting to use as part of their agenda to bring down Salafi Publications from 2004 onwards.

<sup>17</sup> This becomes very clear when you see the utter confusion and contradiction in their actions. Recently, over the past two weeks they [Madeenah.Com] have published and distributed a number of statements of Shaykh Saalih al-Fawzaan regarding Salafiyyah through the FatwaOnline mailing list. Consider the fact that they are claiming to raise the flag of "*refuting the opposer*" and in their two articles they published recently against Salafi Publications (to remove the misconceptions as they claim), they were arguing that all of their speech against Salafi Publications is from the angle of "*refuting the opposer*" which is from the *usool* of Ahl al-Sunnah. Keep that in mind. Now, when Salafi Publications refute the opposers, **those whose opposition and deviation is very clear and which has been pointed out by the Scholars of Ahl al-Sunnah, and who have been warned against by those Scholars**, then Madeenah.Com start distributing these types of generalized statements of Shaykh Saalih al-Fawzaan about Salafiyyah, about harshness and not making *tabdee'* and *takfir* and so on. At the same time, **they themselves cooperate, defend and ally with the very people who have been disparaged and warned against by the Scholars who are in their midst**. This really requires a separate paper in itself, but you can see their plain contradiction and their *siyaasee* (political) *da'wah*. When it suits them, they claim to raise the banner of "*refuting the opposer*", and when Salafi Publications refute those declared astray and misguided by the Scholars (who just happen to be the very ones Madeenah.Com defend and ally with and support in their *da'wah*), then they spread these generalized statements from the Scholars in order to deceive the people and play with their minds.

<sup>18</sup> Zakir Naik does not call the people to the true Scholars. He mocks and insults the Salafis. He is a caller to himself and his own unique brand of *da'wah* in reality, which does not follow the methodology of the Prophets in *da'wah* and does not follow the way of the Scholars of Ahl al-Sunnah in *da'wah*. Whilst he may present correct elements of the religion to his audiences, the overall methodology that he employs is one that actually severs the people from the true scholars and the true *aqidah* and *manhaj*.

Allaah's Names and Attributes, in the field of Tawhid, in the field of da'wah and methodology. However, the issue is not the common folk that Abdur-Raof is so concerned about.<sup>19</sup> The issue is cooperation with Zakir Naik - which is what occurs from people like Abu Usamah ath-Thahabee - and deceiving the people through these types of actions that Zakir Naik is a considered and accepted personality in the field of knowledge and da'wah to Allaah. This is misguidance and is leading people to misguidance, and causing them to take the ignorant as scholars, which is itself a destruction of the religion.

**Point 2:** That a Madeenah.Com student should reach this level where he has to make this type of defence and argument (for people like Zakir Naik) shows the paucity of knowledge and the complete lack of acquiring benefit from the Scholars in Madeenah to whom Abdur-Raof should really be referring matters. Just as they were keen to involve some of the Scholars of Madeenah in affairs of da'wah when it came to Salafi Publications, they (Madeenah.Com) should show the same zeal when it comes to people like Zakir Naik, Suhayb Hasan, Abu Usamah ath-Thahabi, the follower of al-Ma'ribee and al-Halabi and others in the affairs of da'wah! But we don't see that at all, again showing the hypocrisy of these people in their claims.

**Point 3:** In the third paragraph Abdur-Raof bemoans:

... nor do [I] understand why we refute sp for not dealing with people who fall into error in the right way, then we treat people the same way sp do.<sup>20</sup> [I]s it for dawah and rectification or are we trying to prove our salafiyyah to the ignorant masses? [O]r are we trying to free ourselves from ahyaa.org? Allah knows best, but [I] mentioned this before that if we recognise that sp have oppressed people and not dealt with ahlus-sunnah in the correct way, then our duty is to re-educate the ignorant masses and teach them the correct way and not to entertain them. [I] mean how does this fit in with the article on madeenah.com about how ahlus-sunnah refute each other. Even the title is full of hate and bad manners...

The "people" he is speaking about (i.e. that Salafi Publications do not deal with such "people" in the right way) are those who have been disparaged, criticized and warned against by the Scholars because they did not accept the advice and continued in following desires. People like Suhayb Hasan, Jam'iyyah Ahl al-Hadeeth, Abu Usamah ath-Thahabee, Abd al-Qadir Baksh of Luton and many others. It has come to the stage now that some of these Madeenah.Com students are even treating Zakir Naik as one who has been wrongly disparaged, despite his misguidance and ignorance being as clear as the sun! Further, Abdur-Raof does not know, or pretends not to know, that those who have been spoken of or warned against, were first given advice for a prolonged period of time, until no more excuses could be made, and the

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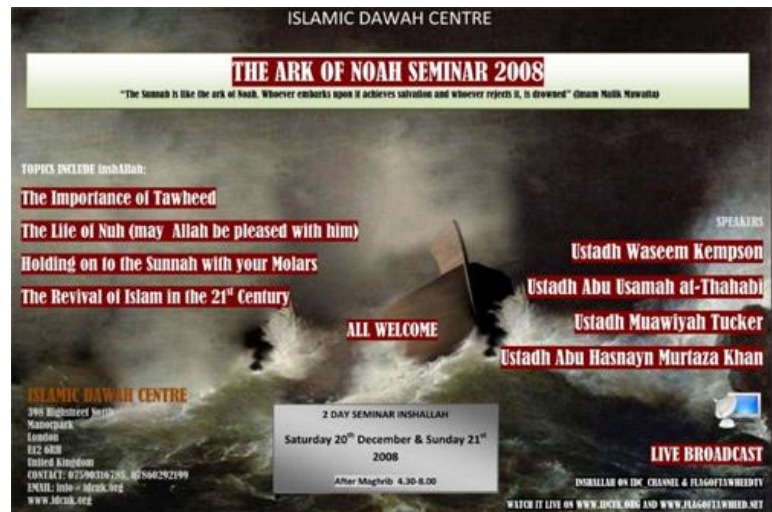
<sup>19</sup> How many an innovator has benefited the common folk to some degree or other, yet perpetuated his own innovation which in the much wider scheme of things, and in a much longer span of time (as in many generations), maintains the evil, harm, separation, disunity and deviation that is the very plague of the Ummah itself. So being concerned about the common folk and who they are going to take knowledge from shows the ignorance of these Madeenah.Com students. There are the Scholars who are the Taa'ifah Mansoorah (aided group) that they should be connected to and called to, which people like Zakir Naik do not do. So it cannot be said that Zakir Naik is a caller to Allaah, because he is not a Scholar of the Sunnah, he does not connect the people to the Scholars, and that in itself discounts a person from being a caller to Allaah.

<sup>20</sup> This is a very rich statement coming from Abdur-Raof !! So how exactly did these Madeenah.Com students behave when they tried to destroy Salafi Publications, all in the name of "correcting errors"? It seems that people like Zakir Naik and others from Ahl al-Bid'ah get better treatment than Salafi Publications. Their evil intentions and mischievous actions were rightly pointed out by the Scholars of Madeenah, as has preceded in Parts 1 and 2 of this series.

connected issues were issues which the Scholars had already spoken about. Now Abdur-Raof is likening the distribution of criticism against Zakir Naik to be what they (the Madeenah.Com group) incorrectly perceive to be the way "sp deal with people who fall into error." That students of Madeenah.Com should have these types of differences of opinion amongst themselves shows that they have not received the nurturing they should have been seeking from the Scholars in their time in Madeenah, which would have led them be united in their hearts amongst themselves and with other Salafis in important issues that affect the da'wah as a whole.

## Mu'awiyah Tucker Another Madeenah.Com Student and His Cooperation in Da'wah With the Hizbiyyeen

Respected reader! Madeenah.com will even cooperate with Waseem Kempson of al-Muntada al-Islaamee and close companion of Haitham Haddaad, often sharing platforms with him. Kempson appeared and spoke at JFAC "Bring Aafia Home Campaign" a demonstration to repatriate Aafia Siddiqui - outside the Pakistani Embassy, London, Sunday 14th November 2010. So no comment against Mu'aawiyah Tucker's cooperation with those who are suspect or disparaged in their manhaj like Murtaza Khan, Abu Usamah and Waseem Kempson.



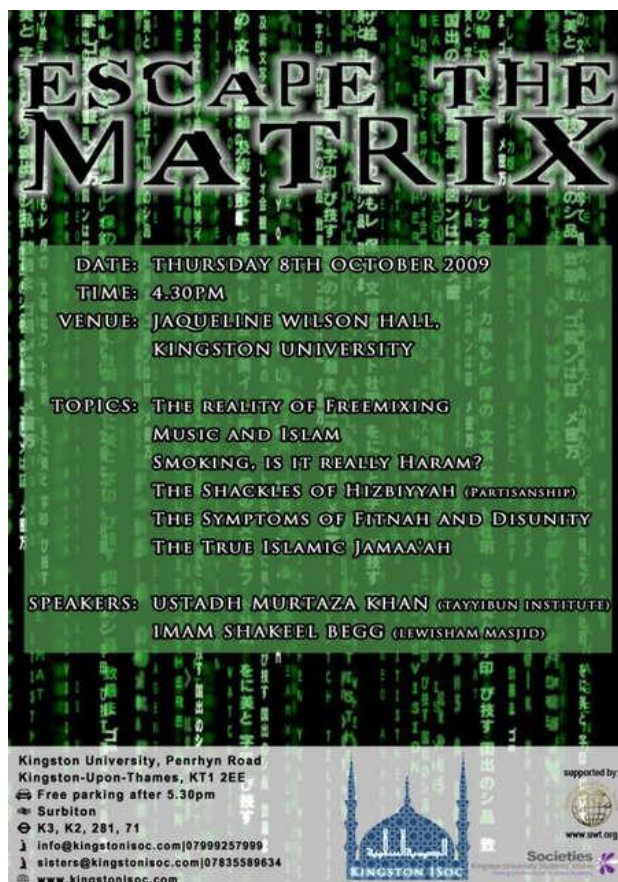
And in all of this Madeenah.Com show **three faces** in reality. One to the Shaykhs in Madeenah, and the other two faces to the Western audience, one to the Salafis in the West and the other to the Hizbiyyeen and Majrooheen in the West. To the Salafis in the West it is "Hey, we are with our Scholars here in Madeenah and they are with us and support us, and we are upon their manhaj in da'wah and walaa and baraa." And to the Hizbiyyeen it is "Hey, we are with you, support you, cooperate with you and promote your da'wah and defend you." And then in Madeenah, to the Shaykhs, it is "O Shaykh those Salafis with the Maktabah are extreme and intolerant" and then to Salafi Publications and whoever is associated with them or cooperates with them in da'wah, "Hey, we do not support you people or your da'wah, nor show you any loyalty or allegiance. In fact, we are going to do everything in our power to bring you down, disparage you, criticize you, make the people to turn away from you, and hinder your da'wah efforts" Confused?! Don't be - welcome to world of Madeenah.Con.

They add deception on top of deception when they promote generalized statements of the Scholars with a view to causing further confusion amongst the people, by applying them to very specific situations in which an entirely different set of principles of Ahl al-Sunnah are correctly in operation. A prime example of which is Tahir Wyatt's translation of a statement of Shaykh Saalih al-Fawzaan regarding Salafiyyah, which our brother Kashif Khan addressed in his article.<sup>21</sup>

<sup>21</sup> Refer to it in this thread: <http://www.salafitalk.net/st/viewmessages.cfm?Forum=9&Topic=12297> and Tahir Wyatt, when he sees that his associate Shadeed Muhammad has been disparaged and warned against

## Murtaza Khan with Hardcore Takfiris

We need to pause here and take a look at this individual called **Murtaza Khan** with whom Madeenah.Com (Mu'awiyah Tucker) and Abu Usamah ath-Thahabee share platforms with.<sup>22</sup>



Here we see Murtaza Khan cooperating with hardcore, misguided Takfiris like Shakeel Begg and Moazzam Begg. These individuals are known to revile the Scholars, make takfir of the rulers of the Gulf, and are the greatest of enemies to the Salafis and their da'wah. Murtaza Khan also shares platforms of da'wah with the misguided Takfiri Anwar al-Awlaki.<sup>23</sup> Now you would have thought that people like Mua'wiyah Tucker (Madeenah.Com) and Abu Usamah ath-Thahabee, whom Madeenah.Com ally with would be raising the banner of "refuting the opposer" and refuting this individual (Murtaza Khan) for his cooperation with these straying misguided takfiris. And on a wider note, we ought to have seen Madeenah.Com lifting the flag of "*refuting the opposer*" as they claim, doing something productive for the da'wah, and sending to their list refutations of takfiris like Shakeel Begg, Moazzam Begg and those who

for his deviation by the Scholars, then proceeds to translate and send out these generalized ambiguous fatwas, thinking by that he can deceive the general-folk who might apply such fatwas to what has taken place of the Scholars having warned from the likes of Shadeed Muhammad in the West and that the Salafis who take on this scholarly advice, act upon it and spread it and distribute it to others so they beware of misguidance, that they are the ones falling into what is found in these general fatwas which warn against tabdee' and splitting and so on.

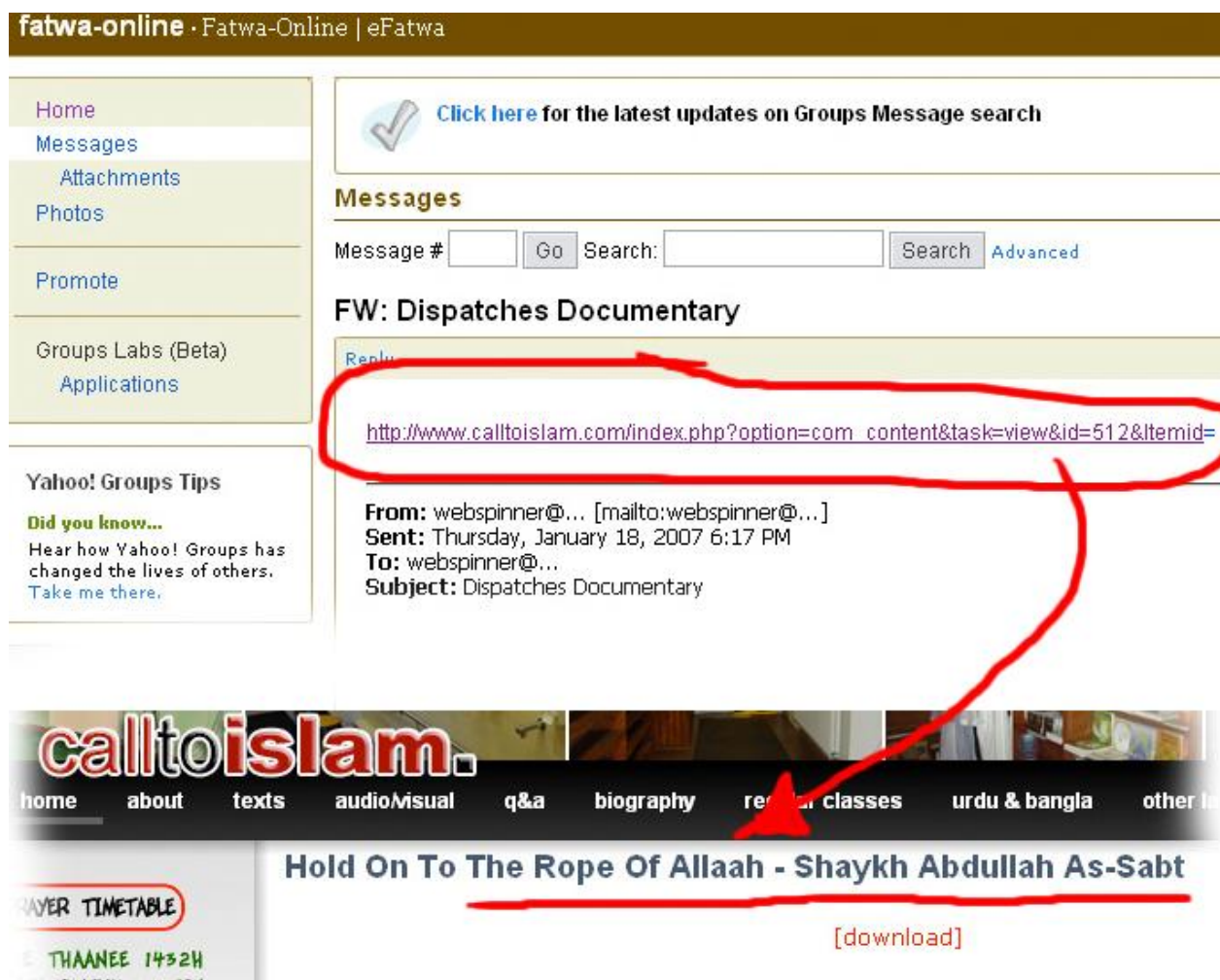
<sup>22</sup> See the poster on the previous page and see also the Appendix for more evidence of the cooperation between them.

<sup>23</sup> See the Appendix for more details. In 2009, he is advertised on a website for a conference on the "Virtues of the Sahaabah" along with Anwar al-Awlaki. The event took place on 11th - 12th April 2009 in Brady Arts and Community Centre, London, although Anwar al-Awlaki's participation was through a private pre-recording for the event, and he was billed as the main speaker.

cooperate with them like Murtaza Khan. We would have thought this would have been of greater benefit to the da'wah, but instead we see Madeenah.Com preoccupied with attacking Salafi Publications and at the same time, cooperating with Murtaza Khan! This dear reader, is the reality of Madeenah.Com and the reality of their claim of lifting the flag of "*refuting the opposer*." It is all a charade, a facade in reality, and their actions prove they are lying in their speech. Because if they did value the principle of "refuting the opposer", we would have seen an entirely different history and a different set of actions from them. But it is clear that they are just using this slogan as a means to enable their hateful attack upon Salafi Publications with a view to finishing their da'wah and replacing it with their own form of da'wah whose nature and reality has been made clear to you!

## Madeenah.Com and Abdullaah as-Sabt, the Misguided Hizbee Kadhhaab

The reality of the Madeenah.Com / FatwaOnline operation is made abundantly clear by the fact that they are happy to promote the misguided straying, innovating hizbees like Abdullaah as-Sabt who are from the greatest of opponents to the Salafis, and not even that, they are happy to promote this hizbee through the platforms of the followers of al-Maghrawi, the Takfiri, and al-Ma'ribi, the hateful Ikhwani who desired to place the Salafi da'wah into turmoil and to aid and defend the various jamaa'aat of hizbiyyah.



In the picture above, we see Muhammad Akhtar Chaudhury of Madeenah.Com / FatwaOnline sending out a broadcast to around 8,000 people on his list promoting a lecture by the lying hizbee called Abdullaah as-Sabt whom the Scholars of the Sunnah like Shaykh Muqbil, over

ten years ago, and Shaykh Muhammad bin Haadee and others have spoken against and exposed for his hizbiyyah and his wicked evil lies against the Shaykhs of the Sunnah, like Shaykh Rabe'e bin Haadee.<sup>24</sup>

What more needs to be said after this except that these actions of their "Madeenah Students" are sufficient for us to raise very serious questions about where their true and real allegiances lie with. Is it with the Scholars of the Sunnah against the variety of misguided strayers who opposed and fought against the Salafi manhaj over the past two decades, or is it actually with those opposers and deviants and their followers and the organizations and institutions of those followers in the West? Actions speak louder than words...

## **Judging People's Beliefs and Methodologies By Their Friendship, Companionship and Allegiances**

Abu Hurairah - radiallaahu anhu - said, the Messenger of Allaah said, "A person is upon the deen of his friend, so let each one of you look at whom he befriends." Saheeh. Refer to Silsilah as-Saheehah of al-Albaani (no.927). Ibn Mas'ood - radiallaahu anhu - said, "Indeed a person walks alongside and accompanies the one whom he loves and who is like him." Al-Ibaanah of Ibn Battah (2/476)

Yahyaa bin Katheer said, "Sulaimaan bin Daawood - alaihis salaam - said: Do not pass a judgement over anyone with anything until you see whom he befriends." Al-Ibaanah (2/464)

Al-A'mash said, "**They (the Salaf) did not used to ask anything more about a person after having asked about three affairs:** Who he walks with, who he enters upon (i.e. visits) and who he associates with amongst the people." Al-Ibaanah (2/478). Ibn 'Awn said, "Those who sit with the People of Innovation are more severe upon us than the People of Innovation themselves." Al-Ibaanah (2/273).

Yahyaa bin Sa'eed al-Qattaan said, "When Sufyaan ath-Thawree came to Basrah he began to look into the affair of ar-Rabee' bin Subaih and the people's estimation of him. He asked them, 'What is his madhhab?', and they said, 'His madhhab is but the Sunnah'. He then asked, 'Who is his companionship?' and they replied, 'The people of Qadr' so he replied, 'In that case he is a Qadari'." Al-Ibaanah (2/453)

Abu Dawood as-Sijistaanee said, "I said to Abu Abdullaah Ahmad bin Hanbal: I see a man from Ahl us-Sunnah with a man from Ahl ul-Bid'ah. Shall I leave him speaking to him? He said, 'No, inform him that the man that you saw him with is a person of innovation, so if he leaves him, then speak to him, otherwise treat him the same as him, as Ibn Ma'sood said, 'A man is like his companion'." Tabaqaat ul-Hanaabilah (1/160)

## **Understanding The Wisdom in the Manhaj of the Salaf as it Relates to the Preservation of the Religion in the Context of the Innovators Who Are the Mubaddiloon**

Reflect upon these narrations from the Salaf: Muhammad bin al-Hasan bin Harun al-Mawsili said:

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<sup>24</sup> Refer to Shaykh Muhammad bin Haadee speak about Abdullaah as-Sabt in this audio:  
[http://salafitalk.net/st/uploads/MuhammadHaadi\\_on\\_Sabt.mp3](http://salafitalk.net/st/uploads/MuhammadHaadi_on_Sabt.mp3)

I asked Abu Abdullaah Ahmad bin Hanbal about the statement of al-Karaabeesee, "My pronunciation of the Qur'an is created" and he said, "Abu Abdullaah [i.e. Muhammad bin al-Hasan], beware, beware of this al-Karaabeesee, do not speak to him and do not speak to the one who speaks to him" four or five times.<sup>25</sup>

And Abdullaah bin Umar al-Sarkhasee said:

I ate with a person of innovation and that reached Ibn al-Mubaarak so he (Ibn al-Mubaarak) said, "I did not speak with him (al-Sarkhasee) for thirty days."<sup>26</sup>

The Salaf used to prohibit from interaction with the Innovators and deviants, until they even took a stern and exemplary stance towards those from the people of the Sunnah who happened to interact with them. It is simply not excusable for these "students of Madeenah" who ascribe to Salafiyyah, who are out there involved in da'wah and are also claiming to "refute the opposer" as they say, that they mix with those who share platforms of da'wah with the Takfiris and Kharijites, let alone share a meal with them which would be the lesser of the two! So when you see these Madeenah.Com students (i.e. Mu'aawiyah Tucker) sharing platforms of da'wah with Murtaza Khan, then you should know this is deceiving Ahl al-Sunnah and opening the door for them to be subject to confusion and misguidance, because this is how misguidance enters a people. The people think that because they mix with Murtaza Khan, he is therefore upon the Salafi manhaj in his da'wah and mu'aamalah (interactions), and then they see Murtaza Khan sharing da'wah platforms with the Takfiris and Kharijites and now these people and their call are given some legitimacy, and so in this manner the people are exposed to misguidance and its people. *The Salaf knew this only too well* which is why you will find many narrations from them in this regard, **and it is precisely because of this manhaj they implemented that has led to the safeguarding of this very religion to this day.** It is why we have, by Allaah's praise and favour, the blessed and pure Salafi aqidah and manhaj, and had that manhaj not been implemented, this deen would have gone in the way of that of the Jews and Christians. But Allaah has refused except that His light will be perfected, and His light is perfected only through a pristine, pure deen that is protected from tabdeel (alteration), and it is the innovators who are the mubaddiloon,<sup>27</sup> who change this religion, and

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<sup>25</sup> Taareekh Baghdaad (8/66) by way of al-Murr al-Durr al-Manthoor Min al-Qawl al-Ma'thoor compiled by Jamaal bin Fareehaan al-Haarithe (p. 28).

<sup>26</sup> Al-Laalikaa'ee (1/139).

<sup>27</sup> Shaykh al-Islam Ibn Taymiyyah said (in Majmoo' al-Fataawaa): "As for the mubaddal, then it is the falsified ahaadeeth (ascribed to the deen), and the overturned interpretations (tafaaseer), and the misguiding innovations (made part of the deen), which have been entered into the legislation, which are not actually from it..." (11/507), and also, "And the shar' mubaddal is the lying and sin (fujoor) that the falsifiers employ with respect to an outward affair from the legislation, or the various innovations, or the misguidance that the astray people ascribe to the Sharee'ah..." (19/308-309) and also, "And this is the case with every Innovator (who innovates) [an affair] in the deen, by which he opposes the Sunnah of the Messenger, such a one does not follow except a mubaddal deen (an altered deen)..." (19:180). The Innovators are known as "Mubaddiloon", that is those who change and disfigure the religion. Take note of the statement of Imaam al-Qurtubi, "So whoever changed (baddala) (i.e. made tabdeel) or altered (ghayyara) or innovated into the religion of Allaah that with which Allaah is not pleased with and for which He has granted no permission, then he will be amongst those who will be repelled from the Hawd, distanced from it, and whose faces will be blackened. And those who will be repelled and distanced most severely are those who opposed the Jamaa'ah of the Muslims (i.e. those upon the Straight Path), and who separated from their path, such as the Khawaarij in all their varying sects, the Raafidah in the variety of their misguidance and the Mu'tazilah in the varying desires found amongst them. **All of these are Mubaddiloon (Changers, Disfigurers) and Mubtadi'oon (Innovators)...**" (Tafseer al-Qurtubi, 4/168). When this is the nature of innovation and its people, and the Salaf knew this very well, it explains the great importance of this methodology of boycotting the innovators, because within that is the very protection of the deen itself from that which took place with all previous abrogated religions (of tabdeel, distortion,

hence, had the Salaf not taken such a stance in this matter, and implemented such a manhaj, then over the passing of centuries, what would be left of Islaam had the innovators had free reign?!<sup>28</sup> Further, tabdeel of the religion does not take place overnight, or in a year, or ten or even a hundred. This is because ideas live longer than men and are carried for centuries. This is why we still have the Kharijites, the Rafidah, the Jahmiyyah and so on still present today, after more than a thousand years. And since tabdeel of the religion is essentially a slow and gradual process (which the general folk will not recognize because they are not learned in the religion), one can appreciate that the Salaf themselves understood this well and knew this profoundly, and it is in light of this that we can appreciate and understand the manhaj they implemented. It is from this perspective that you will come to realize that this issue we are raising is not some trivial, nit-picking issue. Rather it is from the greatest of issues, and it is the very starting point of how misguidance reaches the people and how the deen is altered and corrupted. And since we are not dealing with the common folk but "graduates of Madeenah," it becomes all the more serious that we see them pretending to raise the flag of "*refuting the opposer*" (with one face), and then cooperating in da'wah with those who share platforms with the Mubtadi'oon, Mubaddiloon (with another face)!

### **Shaykh Saalih al-Fawzaan on Warning From Hizbiyyah and the Jamaa'at and Those who are Astray in Manhaj**

Alhamdulillah, the action of the Salafis in the West is not from any blameworthy hizbiyyah or extremism, rather it is from the angle of refuting and warning from innovation and its people, and this is what the Salafis have been doing for the past 15-20 years, until this new breed of Madeenah.Com students came along and decided to dilute and water down this manhaj to enable them to give ease and lenience to those whom the Scholars had criticised, refuted and warned against. Here are some relevant fataawaa from Shaykh Saalih al-Fawzaan on this subject matter, all of which are taken from his book *al-Ajwibah al-Mufeedah*.

**Q. Is the one who affiliates himself with the various (Islamic) groups to be considered an innovator?**

A. This depends upon the nature of the groups. The one who affiliates himself with those groups that have some opposition to the Book and the Sunnah is to be considered an innovator. <sup>29</sup>

**Q. What is your general ruling upon the various Islamic groups?**

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alteration). And by extension, the Salaf not only boycotted the Innovators, but also took a stance towards those who mixed with them and took exemplary measures in this regard as has preceded. Now we are not saying that this is a manhaj we apply to every person (i.e. the common folk) who happens to mix with Innovators, because circumstances change from time to time and place to place and the relative strength and weakness of the da'wah of Ahl al-Sunnah has to be looked at as well. **But no excuses can be made** for "graduates of Madeenah" ascribing to Salafiyyah, claiming to lift the banner of "refuting the opposer" (which only seems to be against Salafi Publications), and then they themselves are cooperating with those who share platforms of da'wah with the Mubaddiloon, Mubtadi'oon!!

<sup>28</sup> This is the effect of the call of al-Ma'ribee and al-Halabee whose followers Madeenah.Com support, defend, and ally with despite the clear warnings of the Scholars like Shaykh Rabee' bin Haadee and Shaykh Ahmad an-Najmee' and the Shaykhs of Madeenah against such people.

<sup>29</sup> We do not place this answer here to give license to declare these students to be innovators. But rather to show them this great and mighty affair, and the inherent dangers of affiliating with the callers to misguidance and innovation, never mind defending them and promoting them and battling against other Salafis in order to protect them!

A. Everyone who opposes the Jamaa'ah of Ahl us-Sunnah then he is astray. We do not have but a single Jamaa'ah and they are Ahl us-Sunnah. Wal-Jamaa'ah. Whatever opposes this Jamaa'ah, then it is in opposition to the manhaj (methodology) of the Messenger (sallallaahu'alaihiwasallam).

**Q. Should one mix with these groups or should they be avoided?**

A. When the intention behind mixing with them is to call them (to the truth), – and it is done by those who have knowledge and insight – to adhere to the Sunnah and to abandon their error(s), then this is something good and is from calling to Allaah. However, if this mixing is only for the purpose of accompaniment and entertainment, without any da'wah and without any clarification [of their errors], then this is not permissible. Hence it is not permissible for a person to mix with the opposers except in a manner in which some Sharee'ah benefit can be attained, such as calling them to the correct Islam, clarifying the truth to them that they may return to it – **such as when IbnMas'ood, may Allaah be pleased with him, went to the Innovators who were in the mosque, stood in front of them and rejected their innovation. And like Ibn 'Abbaas, may Allaah be pleased with him, who went to the Khawarij, argued with them and refuted their misconceptions and as a result of which some of them returned to the truth.**<sup>30</sup>

Therefore, mixing with them in this manner is something that is desirable. But if they persist upon their falsehood, then it is obligatory to avoid and shun them and to struggle against them for the sake of Allaah.

**Q. Do these groups enter into the seventy-two sects that are headed towards destruction?**

A. Yes. Everyone who opposes Ahl us-Sunnah wal-Jamaa'ah from amongst those who associate themselves to Islam in the arena of da'wah, or aqidah, or anything from the pillars of Iman, then such ones enter into the seventy-two sects and the threat (of Hellfire) encompasses them. He will be censured and punished to the extent of his opposition.

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<sup>30</sup> We see the opposite of this from the likes of Suhaib Hasan, Hafeezullah Khan, Abdul-Hadi al-Omari and Abu Usamah – they join them, unite with them, praise them and flatter them! And Madeenah.Com sends out emails to thousands defending their actions and making excuses for them plentifully, whilst they find NO excuses for those who are calling to the Sunnah, show love and alliance with the Scholars, organize annual conferences and dawraat with them - rather they are vilified and warned against! If that was not enough, Madeenah.Com members share platforms with them! As is the case with Ismail Yusuf, Mu'awiyah Tucker and others. And we have not even really started discussing their two-faced approach to the affair of Shadeed Muhammad (another member of Madeenah.Com), wherein they promoted to over 8,000 people the initial speech of Shaykh Ubayd asking people to refrain from speaking against Shadeed whilst he evaluated his affair. **Then when Shaykh Ubayd saw his misguidance and his Ikhwani poison with evidences from his lectures and tapes and eventually refuted him and warned against him, they did not promote his important refutation and advice in the same manner that they did the original advice for holding back and waiting to see the outcome of his affair!** Dear reader, there are many, many individual incidents and issues which in and of themselves indicate the dishonesty, double-standards, blatant hypocrisy (in action) of Madeenah.Com, which as someone said is more deserving of being called **Madeenah.Con**. Their behaviour and stance towards Shadeed Muhammad is one of those such examples. Do not be deceived by the fact that they employ the names of certain Shaykhs, because we know they are showing two faces to these Shaykhs and it is only a matter of time before the reality becomes clear to them as it has to others inshaa'Allaah.

**Q. Is it obligatory upon the Scholars to make clear to the Muslim youth and the general folk about the dangers of sectarianism, splitting and separate groups.**

A. Yes. It is obligatory to explain the danger of sectarianism, the danger of separating and splitting into groups in order that the people have clear insight (into these affairs). This is because even the common folk are deceived. How many of them now have been deceived by these groups, thinking that they are upon the truth? Hence, it is necessary for us to explain to the people, the students and the general folk about the danger of groups and sects. The reason for this is that when they (the scholars) remain silent, the people begin to say: 'The scholars used to know about this but they remain quiet and from this avenue, misguidance appears. Therefore, it is vital to clarify matters when issues such as these arise. The danger to the general folk is more abundant than the danger that would be caused to the students because the general folk consider the silence of the scholars to mean that it is correct and that it is the truth.

**Q. Is it obligatory to warn against the methodologies that oppose the methodology of the Salaf?**

A. Yes, it is obligatory to warn against the methodologies in opposition to that of the Salaf. This is from the *nasihah* (sincerity of purpose) that is due to Allaah, His Book, His Messenger, the leaders of the Muslims and the general folk. We caution against the people of evil and we warn against the methodologies in opposition to the methodology of Islaam and we explain the harmful effects of these matters to the people. We also encourage them to remain steadfast upon the Book and the Sunnah. All of this is obligatory. However, this is the responsibility and concern of the People of Knowledge for whom it is obligatory to engage in this matter; that they should make it clear to the people with the method that is legislated, suitable and successful, by the permission of Allaah.

**Q. Does the correctness of a person's methodology determine Paradise or Hellfire for him?**

A. Yes. When a person's methodology is correct he becomes one of the inhabitants of Paradise. So when he is upon the methodology of the Messenger (sallallaahu alaihi wasallam) and the methodology of the Salaf us-Salih, he becomes one of the people of Paradise by the permission of Allaah. But when he traverses upon the methodology of those who are astray, he has been threatened with Hellfire."

This is the *manhaj* of our Scholars in Madeenah and elsewhere which Madeenah.Com has been showing constant opposition to. And what they are doing now is to bring vague and generalized statements from Scholars like Shaykh Saalih al-Fawzaan, which have their own context, and by which they are attempting to portray the actions of the Salafis in the West in following their Scholars, upon proof, in disparagement, criticism and warning from the Hizbiyyeen as being harmful, detrimental and not from Salafiyyah. Meanwhile, in their hypocrisy, they write articles claiming that they themselves are lifting the banner of "refuting the opposer" when they are attacking Salafi Publications. So when they attack Salafis, articles are written to justify their action as "refuting the opposer."

However when deviants like Shadeed Muhammad are refuted and exposed by the Scholars, or the plethora of others like Suhayb Hasan, Jam'iyyah Ahl al-Hadeeth, the followers of al-Maghrawi, al-Ma'ribee and al-Halabi, or Abu Usamah ath-Thahabee, then the statements of

Shaykh Salih al-Fawzaan<sup>31</sup> are brandished, publicized and distributed, those that warn against causing splits and divisions and making tabdee' and so on. And whilst these statements are no doubt correct and beneficial in their proper place, they are being used here politically by these Madeenah.Com students in a manner that the Ikhwanis politically use the statements of our Scholars to screen their own devious actions.

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<sup>31</sup> Tahir Wyatt translated one article and titled it "Monopolizing Salafiyyah" and it was published on Madeenah.Com on 17th February 2011. It was redistributed recently by Madeenah.Com on the FatwaOnline mailing list after these series of articles (Parts 1,2) were published. Then another one titled "They Don't Want me to be Salafi!" was published on 7th April 2011.

## Appendix

### 1. Suhayb Hasan Cooperating with a Jahmee Grave Worshipper in Da'wah

Madeenah.Com cooperates with this type of individual, after many of the Scholars have exposed him, refuted him, and warned against him. Suhayb Hasan is far right, and the one next to him is a Jahmee Sufi who calls to *istighaathah* (seeking rescue) from other than Allaah.



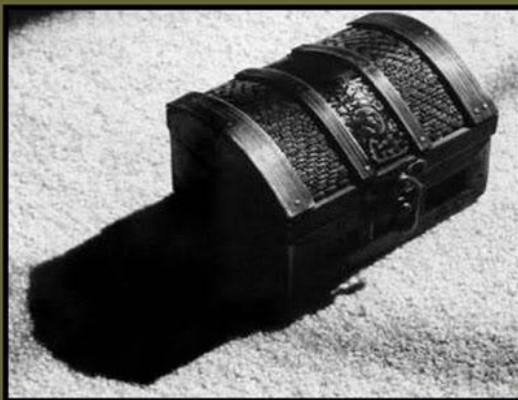
Prophetic Guidance Presents:

# The Lost Virtues Rediscovering Excellence

Shaykh Suhaib Hasan  
Mufti Muhammad ibn Adam  
Abu Eesa Niamatullah  
Shaykh Riyadh ul-Haq  
Abdur-Raheem Green  
Mufti Yusuf Sacha  
Shaykh Kehlan al-Jaboori  
Shaykh Awadalla al-Azhari

**Sunday 18th June 2006**

**1:30 - 7pm**



**Manchester Islamic Centre, Didsbury Mosque, 271 Burton Rd, Didsbury, Manchester**

E-Mail: [info@PropheticGuidance.co.uk](mailto:info@PropheticGuidance.co.uk) - Enquiries: 07811 266 207 - Stalls: 0161 374 0132

## 2. Suhayb Hasan Praising the Jahmee Sufi Innovator, Hamza Yusuf

This appears on p. 168 (the very last page) in the translation of the Creed of Imaam al-Tahawi by Hamza Yusuf (2007), this type of praise and veneration of Jahmites like Hamza Yusuf are no doubt, aiding in the destruction of Islaam as has been said by Ibraaheem bin Maysarah and Fudayl bin Iyaad who are from the second century hijrah.

### APPRECIATION FOR THE CREED OF IMAM AL-ṬAHĀWĪ

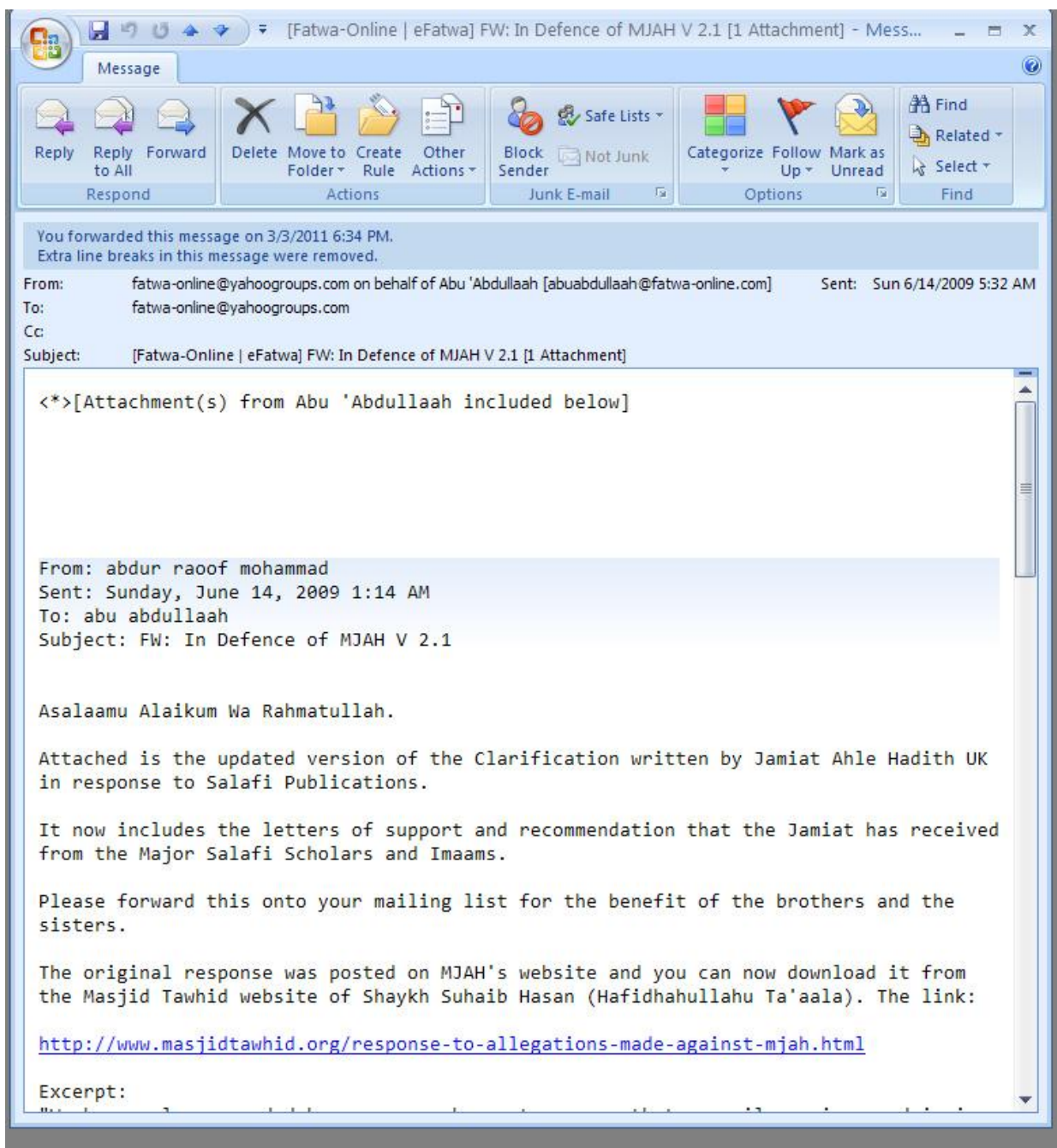
My own translation of Imam al-Ṭahāwī's brilliant text in the 1980's was perhaps the first attempt to introduce this creed to the English-speaking Muslim world. It is extremely pleasing that, two decades later, several other translations have appeared, culminating in this outstanding effort by the esteemed Shaykh Hamza Yusuf.

DR. SUHAIB HASAN, Al-Quran Society, London, UK.

Hamza Yusuf's *Creed of Imam al-Ṭahāwī* is an important contribution to scholarship and to Muslim self-understanding. This fluid and accurate translation provides access and insight into a major scholastic work that sets out core Islamic beliefs/doctrines. It will be welcomed by Muslim and non-Muslim readers alike.

DR. JOHN L. ESPOSITO, Director, Prince Alwaleed Bin Talal Center for Muslim-Christian Understanding, Georgetown University, Washington, DC.

### 3. Madeenah.Com Founders Promoting Defence of Jam'iyyah Ahl al-Hadeeth UK, Suhayb Hasan, Abd al-Hadi al-Umari and others Against Salafi Publications



4. Madeenah.Com (Ismail Yusuf) Cooperating with Suhayb Hasan, Ahsan Hanif and Abu Usamah ath-Thahabee



**THE ILLUMINATED PATH**  
THE PROPHETIC SUNNAH

**SATURDAY 11<sup>TH</sup> APRIL 2009**

SH SUHAIB HASSAN | ABU USAMAH AT-THAHABI  
AHSAN HANIF | ISMAIL YUSUF

**START: 1:45PM**

**GREEN LANE MASJID**  
THE LECTURE WILL BE BROADCAST LIVE ON PALTALK, WWW.PALTALK.COM  
SECTION: ISLAM, ROOM: GREEN LANE MASJID.

LECTURE WILL ALSO BE VIDEO STREAMED LIVE ON THE GREEN LANE MASJID CHANNEL  
ON USTREAM: [HTTP://WWW.USTREAM.TV/GREENLANEMASJID](http://www.ustream.tv/greenlanemasjid)  
[E] [DAWAH@GREENLANEMASJID.ORG](mailto:DAWAH@GREENLANEMASJID.ORG) [T] 0121 773 0019  
[WWW.GREENLANEMASJID.ORG](http://WWW.GREENLANEMASJID.ORG)

## 5. Abu Usamah ath-Thahabee Platforms of Cooperation

Abu Usamah ath-Thahabee has been disparaged by the Scholars for his defence of the Ikhwani Innovator Abu al-Hasan al-Ma'ribbee, and he was caught red-handed lying about his claim that he did not know Waleed bin Uqbah (radiallaahu anhu) was a companion at the time of calling him a faasiq, despite the fact that in the very lecture in question, he said, "*There was a companion by the name of Waleed bin Uqbah....*" He also defends Suhayb Hasan against the "Ghulaat" as he calls them. Despite his grave and serious situation Madeenah.Com support him, work with him, defend him and cooperate with him, and support his events and gatherings and do not consider his oppositions worthy of refuting. Here we see him on a platform with numerous deviants, and this is quite common with him.



The screenshot shows a web browser window with a conference page. The page features a large image of the Kaaba on the left and a list of speakers on the right. The title 'Journey to Allah' is written in a stylized font with Arabic calligraphy. The speakers list includes Dr. Abdullah Hakim Quick, Dr. Abu Ameenah Bilal Philips, Sh. Waleed al Basyouni, Sh. Tawfique Chowdhury, Sh. Abu Usamah At-thahabee, Sh. Abu Muslimah, Sh. Yahya Ibrahim, Sh. Said Rageah, and Abdur Raheem Green. A special guest, Dr. Zakir Naik, is also listed. Ticket information is provided at the bottom.

**CONFIRMED SPEAKERS:**

- Dr. Abdullah Hakim Quick (South Africa)
- Dr. Abu Ameenah Bilal Philips (Ca)
- Sh. Waleed al Basyouni (USA)
- Sh. Tawfique Chowdhury (Aus)
- Sh. Abu Usamah At-thahabee (UK)
- Sh. Abu Muslimah (USA)
- Sh. Yahya Ibrahim (Aus)
- Sh. Said Rageah (Ca)
- Abdur Raheem Green (UK)

& more...

**Special Guest:**  
**Dr. Zakir Naik (confirmed)**  
(Founder & President of IRF & Peace TV)

**Theme:**  
*Journey to Allah* ﷻ

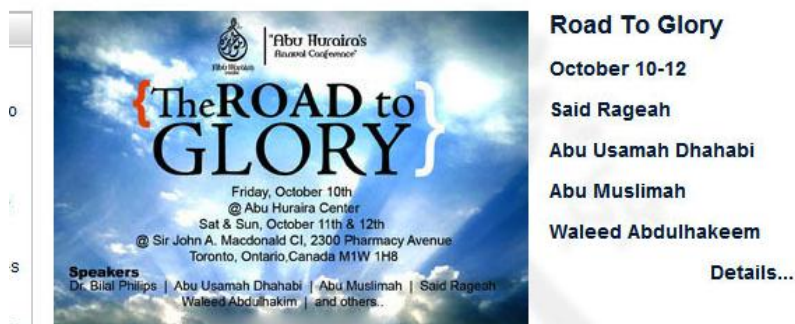
**Tickets:** (before June 20)  
**Adults:** \$40, **Child** (ages 5-10): \$25, **Family/Group of 4:** \$140  
Prices go up by \$5/ticket after June 19.



The screenshot shows the header of the Abu Huraira Centre website. It includes the center's name and a navigation menu with links to Events, Youth Corner, Sister's Section, Bookstore, Studio, and Ask the Imam.

**Abu Huraira Centre**

Events Youth Corner Sister's Section Bookstore Studio Ask the Imam



The screenshot shows the event details for 'The Road to Glory' on the Abu Huraira Centre website. It includes the event title, dates, location, and a list of speakers.

**The ROAD to GLORY**

Friday, October 10th  
@ Abu Huraira Center  
Sat & Sun, October 11th & 12th  
@ Sir John A. Macdonald Ct, 2300 Pharmacy Avenue  
Toronto, Ontario, Canada M1W 1H8

**Speakers**  
Dr. Bilal Philips | Abu Usamah Dhahabi | Abu Muslimah | Said Rageah  
Waleed Abdulhakim | and others..

**Road To Glory**  
October 10-12  
Said Rageah  
Abu Usamah Dhahabi  
Abu Muslimah  
Waleed Abdulhakim

[Details...](#)

### Welcome...

to the Abu Huraira Center. Located at a thriving intersection in Toronto, the Abu Huraira Center caters to Muslims from all over the world. Browse through this website to find out more activities at this remarkable center which we hope you will soon visit. If you have any questions, drop us a line, or better yet, honour us by stopping by on a Friday for Jum'a prayer and we will be more than happy to give you a guided tour of our beloved center. Need Directions?

6. Mu'awiyah Tucker of Madeenah.Com Cooperating with the Hizbees from al-Muntada al-Islaamee and Murtaza Khan

As we shall see in the exhibits further below, Murtaza Khan sits with and shares da'wah platforms with hardcore Takfiris.

ISLAMIC DAWAH CENTRE

**THE ARK OF NOAH SEMINAR 2008**

"The Sunnah is like the ark of Noah. Whoever embarks upon it achieves salvation and whoever rejects it, is drowned" (Imam Malik Nawatta)

TOPICS INCLUDE Inshallah:

- The Importance of Tawheed**
- The Life of Nuh (may Allah be pleased with him)**
- Holding on to the Sunnah with your Molars**
- The Revival of Islam in the 21<sup>st</sup> Century**

**ALL WELCOME**

**SPEAKERS**

- Ustadh Waseem Kempson**
- Ustadh Abu Usamah al-Thahabi**
- Ustadh Muawiyah Tucker**
- Ustadh Abu Hasnayn Murtaza Khan**

**ISLAMIC DAWAH CENTRE**  
396 Highstreet North  
Manorpark  
London  
E12 6BN  
United Kingdom  
CONTACT: 07590316785, 07590292199  
EMAIL: info@idcuk.org  
www.idcuk.org

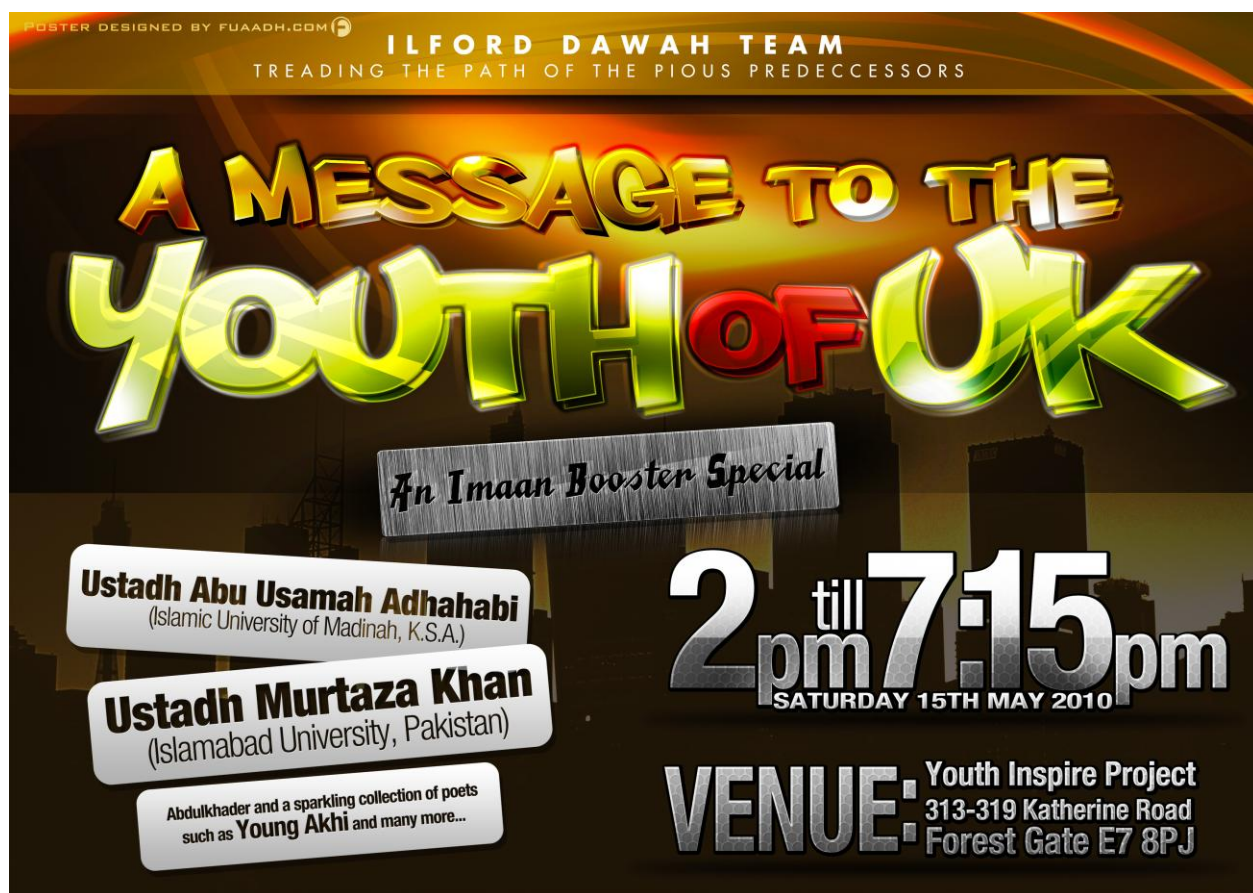
**2 DAY SEMINAR INSHALLAH**  
Saturday 20<sup>th</sup> December & Sunday 21<sup>st</sup>  
2008  
After Maghrib: 4.30-8.00

**LIVE BROADCAST**

INSHALLAH ON IDC CHANNEL & FLAGOFTAWHEEDTV  
WATCH IT LIVE ON WWW.IDCUK.ORG AND WWW.FLAGOFTAWHEED.NET

## 7. Abu Usamah ath-Thahabee With Murtaza Khan

This is Abu Usamah ath-Thahabee on a platform with Murtaza Khan who is happy to sit with hardcore Takfiris and share da'wah platforms with them, giving legitimacy to their call and their da'wah. So what message does it then give to the people when Abu Usamah (and Madeenah.Com) cooperate with Murtaza Khan? When Murtaza Khan has been given legitimacy, the people are in turn deceived by his actions of sitting with the hardcore, misguided, deviant, corrupt Takfiris.



The Salaf were very severe and stern upon those who accompanied the Innovators, and imagine their behaviour towards the likes of Murtaza Khan who sits with and shares da'wah platforms with hardcore Takfiris. But from Madeenah.Com, we see them (Mu'awiyah Tucker) cooperating with such people.

## 8. Abu Usamah ath-Thahabee, Suhayb Hasan with Murtaza Khan

Here we have a gathering of Suhayb Hasan who praises Jahmee, Sufi, saint-worshippers and also sits next to callers to Shirk and deniers of Allaah's highness (uluww) and Murtaza Khan who shares platforms with hardcore Takfiris, and then Abu Suhaib Bassam Ali who is a follower and defender of the innovators al-Ma'ribee and al-Halabi, and Abu Usamah ath-Thahabee is there too. The activities of Madeenah.Com are such that they lead the people to these types of personalities and gatherings, because there is no tamyeez in the da'wah of Madeenah.Com, it is **tamyee'**, not tamyeez. They removed the "z" and the result is that we no longer have an A-Z in the manhaj any more, we only have a watered down, deficient, defective type of manhaj that barely extends past the letter "c" and which if implemented in the West (upon the desires of Madeenah.Com), it would very quickly destroy pretty much everything that has been built over the past 15 years of clarity and connection with the true Scholars.

UCLU ISOC and EMCA Present  
The UK National Ramadhan (Charity) Conference 2009

# Unimagined

A Muslim Boy Greet The West...  
Preserving Orthodox Islam in a Modern Context?

**SUN 6<sup>th</sup> SEPT**  
**ALL WELCOME!**

**Zahir Mahmoud**  
(Birmingham, UK)  
An Opening Letter To My Muslim Brother:  
If you only knew Allah, you would love Him

**Abu Suhaib Bassam Ali**  
(Jordan)  
Reclaiming the Islamic Spirituality  
A Glimpse at 'The Dispute of the Highest Angels' by  
Al-Hafidh Ibn Rajab Al-Hanbali

**Abu Usamah Al-Thahabi**  
(USA)  
Preserving Orthodox Islam in a Modern  
Context

**Murtaza Khan**  
(London, UK)  
They Fooled you and Said Jannah was Cheap

**Haitham Al-Haddaad** | **Suhaib Hassan**  
(Riyadh, KSA) | (London, UK)

## 2 hour Workshop

**Venue: UCL University, Cruciform Lecture Theatres**  
**Doors Open: 10:15am promptly!**  
**£5 Students** (including unemployed) | **£10 Employed**  
**(100% Proceeds go to Charity)**  
**Public Transport: Euston Square, Euston, Warren street**  
**Charity Presentation | Free Iftaar (3 Course Meal)**

Printed on behalf of uclisoc by president Abdul Mojib

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9. Murtaza Khan with Hardcore Takfiris like Shakeel Begg and Moazzam Begg



**PREDATORS**  
**EXTRA JUDICIAL KILLINGS**

"there is a risk of developing a  
'Playstation' mentality to killing."

Philip Alston,  
UN special rapporteur on extrajudicial killings

**Cageprisoners 3rd Annual Dinner £25 ticket**

**Speakers include:**  
Moazzam Begg – former Guantanamo detainee  
Amina Masood Janjua – leader of missing persons movement in Pakistan  
Feroz Ali Abbasi – former Guantanamo detainee  
Imam Shakeel Begg – Imam of Redbridge Islamic Centre  
Ustadh Murtaza Khan – Tayyibun Institute  
Yvonne Ridley – Cageprisoners patron  
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**3 course meal**  
**fully segregated**  
**no children under 8**

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**brothers: 07775827926**  
**ticket hotline: 10am - 10pm**

**21 August 2010, Doors open 4:30pm**  
**The Water Lily, 10 Cleveland Way, London E1 4UF**

**CAGEPRISONERS®**

10. Murtaza Khan with Hardcore Takfiris like Shakeel Begg

# ESCAPE THE MATRIX


**DATE:** THURSDAY 8TH OCTOBER 2009  
**TIME:** 4.30PM  
**VENUE:** JAQUELINE WILSON HALL,  
KINGSTON UNIVERSITY

**TOPICS:** THE REALITY OF FREEMIXING  
MUSIC AND ISLAM  
SMOKING, IS IT REALLY HARAM?  
THE SHACKLES OF HIZBIYYAH (PARTISANSHIP)  
THE SYMPTOMS OF FITNAH AND DISUNITY  
THE TRUE ISLAMIC JAMAA'AH


**SPEAKERS:** USTADH MURTAZA KHAN (TAYYIBUN INSTITUTE)  
IMAM SHAKEEL BEGG (LEWISHAM MASJID)

Kingston University, Penrhyn Road  
Kingston-Upon-Thames, KT1 2EE  
Free parking after 5.30pm  
Surbiton  
K3, K2, 281, 71  
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Kingston University Students' Society  
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## 11. Murtaza Khan Sharing Platforms of Da'wah With Anwar al-Awlaki in 2009



### COURSE INSTRUCTORS

**Imam Anwar al Awlaki** (Main lecturer via private pre-recording)  
Imam Anwar al Awlaki has studied under the well known noble Shuyukh: Saleh Mohammed ibn Uthaymeen, Hassan Maqbooli al Ahdal, Hussein ibn Mahfoodh, Abdul Rahman Shumailah al Ahdal, Hamud Shumailah al Ahdal amongst many others.

The Imam holds Ijazas in the following: Tajweed ul Qur'an according to the recitation of Hafs an Asim Sahih al Bukhari (through three high isnaads one being the highest existing isnaad in the world) Sahih Muslim Al Muwatta by Imam Malik and Al Minhaaj by Imam Nawawi on Shafi'i Fiqh.

**Ustadh Abu Hasnayn Murtaza Khan** (Live at venue)  
Ustadh Murtaza Khan graduated from the International Islamic University in Islamabad (Pakistan) with a BA Hons in Usul-udeen specialising in Tafseer and Hadeeth. Ustadh Murtaza Khan is currently a course instructor at the Tayyibun Institute.


**Ustadh Abu Mujahid Uthman Lateef** (Live at venue)  
Ustadh Uthman Lateef has a BA (Hons) in History MA (Dist) in the Crusader Studies and is currently completing a PhD in the Muslim effort to reclaim Jerusalem during the Crusades. Ustadh Uthman Lateef has studied in Syria and Egypt and is a popular speaker and khateeb at universities and masajids across the UK.

\*Imam Anwar's course tuition will be via professional private pre-recordings.

Unemployed/Students: £65 (Including all course materials, exams and refreshments)  
Employed: £70 (Including all course materials, exams and refreshments)


All registration and course fees are to be cleared by Thursday 9th April 2009.

PLEASE NOTE: There is a limited capacity seating at the venue and we will not allow any bookings at the door therefore we strongly advise all to kindly register early to avoid disappointment.

 **Dates & Times**

**DATES:** Saturday 11th & Sunday 12th April 2009 (Easter Weekend)

**TIME:** 10.30am - 6:00pm (Both days)

 **Venue & Directions**

**The Brady Arts and Community Centre**  
**192-196 Hanbury Street**  
**London E1 5HU**

Buses: 25 254 106 D3  
Tube : Whitechapel Liverpool Street Aldgate East