
The Reality of Tahir Wyatt, Muhammad Akhtar Chaudhury, Nadir Ahmad, Their Associates and the Operation Known as Madeenah.Com / FatwaOnline

Part 3.1: Promoting Conferences Attended By Takfiris Who Have Been Refuted and Warned Against by the Scholars and Promoting the Events Organized by the Followers of Ikhwani Innovators

By al-Maktabah al-Salafiyyah. This article was written after consultation with some of the Scholars and their advice to rebut the allegations made and distributed by these individuals.

Understanding the Reality of Tahir Wyatt, Muhammad Akhtar Chaudhury, Nadir Ahmad and Their Operation Known as Madeenah.Com / FatwaOnline.Com

Alhamdulillah was Salaatu was Salaamu alaa Rasoolillaah, wa ba'ad:

Ar-Radd alal-Mukhaalif and the Luton Followers of al-Maghrawi the Takfiri and al-Ma'ribee the Ikhwani Revolutionary¹

Muhammad al-Maghrawi is a Takfiri who has statements of mass takfir equivalent to, if not worse than Sayyid Qutb.² Our Salafi scholars walhamdulillah, after a period of advice, refuted him, and warned against him openly, when he showed no heed.³ From those who refuted either the false speech of al-Maghraawee or al-Maghraawee as a person by name, and warned from him, his unjust rulings upon the Ummah and his excessive takfir include the following scholars, whose statements are documented and well-proliferated:⁴

- Shaykh Ibn Uthaymeen
- Shaykh Muqbil bin Haadee
- Shaykh Muhammad Atiyyah Saalim
- Shaykh Muhammad al-Banna
- Shayh Rabee' bin Haadee
- Shaykh Ubayd al-Jaabiree

¹ It is important that you read Part 3.0 in conjunction with this article as it provides important background information to help you appreciate the significance of what you are presented with here.

² For the sake of brevity, we do not wish to bring all the detailed refutations, along with their proofs, and along with the arrogant behaviour of al-Maghrawi. The reader is referred to spubs.com and salafitalk.net for full documentation.

³ As a side point, one of the major oppositions to the manhaj of the Salaf by the likes of Abu al-Hasan al-Ma'ribee, Ali Hasan al-Halabi and Saleem al-Hilaalee was that when a person has been deservingly declared astray and an innovator by the Senior scholars, after a period of advice, these people come along and say, "We are still advising him," "Inshaa'Allaah he will return, he said so" and statements like this. Then they keep the door open for such innovators and through this deceive and confuse the many from Ahl al-Sunnah. They did this with al-Maghraawee (a Takfiri), and Adnaan Ar'oor (a hardcore Qutbi) and Muhammad Hassaan (a hardcore Qutbi). This behaviour of theirs was a form of treachery to Ahl al-Sunnah and they in turn were rightly spoken against and refuted for this behaviour. Rather, it became clear that these people (al-Ma'ribee, al-Halabee) were upon corrupt principles which they had been acting upon but without propounding them openly, until they held back no longer and came out calling to these destructive principles openly in writing and in their lectures. We see the same thing from these "Madeenah students" as it relates to their positions towards those in the Western lands whom the Scholars have refuted with a jarh mufassar. Rather than support these scholars by distributing the "radd alal-mukhaalif (refutation of the opposer)" coming from these Scholars, we see the opposite, we see them promoting gatherings where these Innovators are in attendance, and promoting gatherings organized by those who were declared innovators (like Abdul-Qadir Baksh of Luton) by some of the Scholars (such as Shaykh Ahmad an-Najmee) because they defended innovators like al-Ma'ribee and argued for his usool. From this, you will come to know the *kadhib* of the entire premise upon which these "Madeenah students" are claiming that their speech about Salafi Publications is from the angle of "refuting the opposer." If it was truthful we would have observed a different history for them and a different set of actions documented from them. It becomes clear in the end that any claimed or actual mistakes of Salafi Publications were only a stepping stone to their wider agenda of wanting to destroy Salafi Publications in the West and propounding their own manhaj of lenience, gentleness, softness and accommodation of the hizbiyeen, showing that their behaviour is no different to the way al-Ma'ribee and al-Halabi were behaving on account of a deviant underlying manhaj.

⁴ You can search for (الجامع الحاوي للكلام أهل العلم في المغراوي), the article has been published on Sahab.Net and other sites and is a compilation of the statements of the Scholars on this unjust and oppressive Takfiri.

- Shaykh Ahmad an-Najmee
- Shaykh Muhammad bin Haadee
- Shaykh Abdullaah al-Bukhaaree
- Shaykh Muhammad Bazmul
- Shaykh Salih al-Suhaymee
- Shaykh Zayd al-Madkhalee
- Shaykh Muhammad Ramzaan
- and others...

It is a great calamity then for our "Madeenah students" that they failed to raise the banner of "ar-Radd alal-Mukhaalif" against a clear takfiri, to warn against him, against his gatherings, and against those who invite him and present him to the generality of the Salafis. Al-Maghrawi was refuted *around ten years ago*. Despite this, the followers⁵ of the Ikhwani manhaj of Abu al-Hasan al-Ma'ribee and Ali Hasan al-Halabi continue to invite him to their gatherings and events.

In 2007, Masjid al-Ghurabaa (followers of al-Ma'ribee, al-Maghraawee, al-Halabi in Luton)⁶ organized a conference (between 24th and 27th August) in which this oppressive and unjust Takfiri, Muhammad al-Maghraawee was a speaker (alongside Musa Nasr, Faisal Jaasim of Ihyaa al-Turaath al-Islaamee, Khalid al-Anbaree).⁷ Also invited and in attendance was Shaykh Waseeullaah Abbaas. One would have expected that Madeenah.Com / Fatwaonline - being there in Madeenah with Scholars (such as Shaykh Muhammad bin Haadee, Shaykh Ubayd al-Jaabiree and access to Shaykh Rabee' via phone) whose word is depended upon in matters like these - would have made recourse to these Scholars for guidance and advice "*for the greater benefit of the da'wah*". Muhammad Akhtar Chaudhury promoted this event to his fatwa-online list of around 8,000 members.⁸

We now come to the two issues arising:

Firstly, Madeenah students like Tahir Wyatt, Muhammad Akhtar Chaudhury and Nadir Ahmad should know full well the clarification that our Salafi scholars have made regarding attending the events organized by the hizbees and the opposers. They call for the boycotting and abandonment of their events and gatherings, in which lies the greater good for the d'awah and the unity of Ahl al-Sunnah.⁹

⁵ They are Masjid Ghuraba in Luton. They were the most vocal callers to the manhaj of al-Ma'ribee and they played a large role in defending al-Ma'ribee and attacking Shaykh Muhammad bin Haadee. They got involved in issues which violated the Salafi manhaj, and to this day, we have not seen any public repentance from them.

⁶ From their main proponents is Abd al-Qadir Baksh who dedicated a large part of his time and efforts to call to, propound and academically defend the Ikhwani usool of Abu al-Hasan al-Ma'ribee, and he also ignorantly and unjustly made attacks against Shaykh Muhammad bin Haadee who rightly defended the manhaj and the da'wah from Abu al-Hasan al-Ma'ribee's false principles. There has been continued cooperation between Madeenah.Com / Fatwaonline and Abd al-Qadir Baksh and those with him. To this day, we have not seen these people make tawbah from their defence of and allegiance to Ikhwani Innovators like al-Ma'ribee. This dear reader, is the reality of the "radd alal-mukhaalif" (refuting the opposer) of Madeenah.Com / Fatwaonline.

⁷ See the Appendix.

⁸ See the Appendix.

⁹ **Important Note:** This morning (1st April 2011) Muhammad Akhtar Chaudhury sent out (for the second time in the past six weeks) an article translated by Tahir Wyatt from an answer given by Shaykh Salih al-Fawzaan in relation to "monopolizing Salafiyyah". Do Madeenah.Com believe by our refutation of these callers to bid'ah, we are "monopolizing Salafiyyah". The question posed was regarding a "faction" who have "*monopolized Salafiyyah*" and they "*declare their brothers to be innovators*". By now, the reader will know the politics of Madeenah.com/Fatwaonline, whereby they will take a perfectly legitimate question to a scholar and try to impose the answer in a place other than where the Shaykh himself intended. So does

Secondly, a subsidiary matter is when the hizbees invite scholars who may not be with them upon their falsehood (which they tend to conceal from those whom they invite). The general position of our Scholars is that even if the hizbees happen to invite good Scholars, their events should not be attended because it only swells their numbers and gives them greater acceptance. Further, that they invite good scholars (as well as deviants) counts for little because they have only used that scholar to give themselves legitimacy in the eyes of the people. And whatever benefit that might be acquired by those from Ahl al-Sunnah who do attend in order to benefit, is pretty much cancelled out by the wider tactical benefit which the hizbees have gained in swelling their numbers and gaining legitimacy and acceptance in the eyes of the people. Hence, by promoting these events, people who are unaware begin to think that everyone in attendance as well as the organisers therefore are upon the truth (otherwise why would the scholar be there, they ask) – and this is exactly what the hizbees want people to believe and think.

We have already anticipated the answer which is that they were only promoting Shaykh Waseeullaah's appearance at this conference and did not promote any deviants, which is untrue because the email sent out by Fatwaonline contained a direct link to the website of these hizbees, leading to information promoting the people they had invited such as al-Maghraawee, the Takfiri.

They may even employ the argument that some scholars permit attending the conferences of the hizbiyyeen if they invite good Scholars.¹⁰ However, given that these Madeenah students are so aggressively claiming that they have been raising the flag of "ar-Radd alal-Mukhaalif" as it relates to Salafi Publications, these considerations and attempted justifications can only be considered lies, because of the following surrounding and circumstantial facts:

Madeenah.Com believe that our stance towards al-Maghraawee, al-Ma'ribee, al-Halabee and the hizbee organizations like Ihya al-Turaath, constitutes a departing from the Salafi manhaj, that the Maktabah have "declared their brothers to be innovators"? **If so, make it clear.** Tell us why our rebuttal of these misguided callers constitutes ghuluww' and misguidance, when it is founded upon the detailed criticisms founded upon clear evidences coming from the Scholars? Rather we say clearly that Madeenah.Com's support and promotion of these gatherings where callers to takfeer and hizbiyyah gather is in opposition to the Salafi manhaj and to the way of Ahl al-'Ilm. And if they find that difficult to accept, then let us ask Shaikh Rabee', Shaikh Ubayd, Shaikh Muhammad bin Haadee, Shaikh Baazmool, or a dozen other mashayikh who have studied and refuted in detail the deviation of these people of desires? **Let us make clear, we do not and have never said (despite what the liars assert) that anyone who attends the maraakiz and masaajid of misguidance and hizbiyyah is himself therefore an innovator.** But we do say that any masjid, markaz or organisation that calls the people to innovated principles in opposition to the way of the Salaf and the noble generations, then they are to be warned against upon the advice and guidance of the Scholars, so that the sound aqidah is preserved and the ummah is protected, (even if these Islamic centres ascribe themselves to the Sunnah)! This is another example of the deceptive manhaj of these Madeenah students of presenting generalized fataawaa or statements of the Scholars to very specific situations where they are clear out of place. In this example, it was the Scholars themselves, a group of them, who declared al-Maghraawee astray, and al-Ma'ribee an innovator and al-Halabi likewise. This is from the baab (angle) of *ar-Radd alal-Mukhaalif*.

¹⁰ Whilst this opinion may be expressed by some, it is an opinion which through many long years of experience, other Scholars have explained to be weak and to be of benefit only to the hizbiyyeen. The hizbiyyeen only seek legitimacy for themselves and their da'wah in the eyes of the people, and historically, they have always used this ploy of inviting or doing tele-links with Major scholars. They used to do it with Shaykh Ibn Baaz and Shaykh Ibn Uthaymeen and others whilst hiding their bid'ah from them through lies and deception. When they gain acceptance, they begin calling more aggressively to their real manhaj and da'wah.

Firstly, Salafi Publications have for many long years been having conferences and telelinks with the Scholars, from them Shaykh Abdullah al-Ghudayaan, Shaykh Rabee bin Haadee, Shaykh al-Luhaydaan, Shaykh Ubayd al-Jaabiree, Shaykh Saalih al-Suhaymee, Shaykh Falaah Ismaa'eel and many others. We never saw them (from 2004 onwards when this group was formed to attack Salafi Publications) promoting these events to the masses. Thus if their argument is that they only promoted the event organized by the followers of al-Ma'ribee and al-Maghrawee because Shaykh Waseeullaah was attending in order to benefit the people, **then that justification will only be accepted from you if at the same time you were also promoting, with as much, if not greater zeal and vigour, the events involving Major scholars like Shaykh Abdullaah al-Ghudayaan, Shaykh Rabee', Shaykh Ubayd al-Jaabiree and others, whose lessons over the years have contained tremendous benefit.** Further, this justification and excuse would only been accepted from you (if we grant that some Scholars may permit benefitting from a Scholar's attendance at a conference organized by the Hizbees) if you had actively warned against attending their conferences in general, and made clear that people like Abdul-Qadir Baksh and Abu Usamah al-Dhahabi have been warned against and disparaged by the Scholars for following behind the Innovators. Thus, this justification does not hold water and by resorting to it they would only be declaring themselves as liars.

Secondly, dear reader, just take a look at the Salafi Publications conference taking place on exactly the same weekend that year in August 2007:¹¹

BIRMINGHAM CONFERENCE UPDATE: 24 to 26th August

Salafi Publications Conference 2007 Update:

LIVE LINKS CONFIRMED:

Shaikh Abdullaah al-Ghudayaan
Shaikh Rabee' bin Haadee al-Madkhalee
Shaikh Ubaid al-Jaabiree

SHAIKHS PRESENT:

Shaikh Muhammad bin Haadee (visa in Progress)
Shaikh Falaah bin Ismaa'eel.

This truly seals the issue completely and utterly against Madeenah.Com / Fatwaonline, the fact that on the very same weekend of the conference in Luton with al-Maghraawee and the Turaathi speaker Faisal al-Jaasim and Musa Nasr, there was a national conference in Birmingham (24th to 26th August 2007) with Shaikh Falaah Isma'eel present and tele-links with Shaikh Abdullaah al-Ghudayaan, Shaikh Rabee' al-Madkhalee and Shaikh Ubaid al-Jaabiree! Now if there was ever ANY sense of justice, let alone jealousy for the da'wah, surely this conference would have got a mention. Note that the issue of contention for the Maktabah is not and has never been our desire for our events to be advertised, nor does it bother us in the least – but we only mention it here to falsify their claim that they don't promote deviancy and they only advertise events where scholars are present, and that they only wish for goodness in the da'wah and for Ahl al-Sunnah, and **that they show rifq (gentleness,**

¹¹ Refer to the thread: <http://www.salafitalk.net/st/viewmessages.cfm?Forum=28&Topic=6174>

lenience) to Ahl al-Sunnah. What possible excuse can they give for failing to promote the Salafi Publications conference,¹² whilst having no problems in promoting a conference attended by a Takfiri deviant, organized by the followers of Abu al-Hasan al-Ma'ribee the Innovator?

Thirdly, the previous two points are strengthened further and made more forceful, when in that period in late 2004 and early 2005 (when the activities of this group first started), they were writing bayaans¹³ calling for unity, and cooperation and for following the principles of Ahl al-Sunnah in all matters, and likewise they stated that if a person from Ahl al-Sunnah errs, that his error is refuted but his honour is maintained. These were all nice and beautiful words back then, but in reality - as we have made clear in Part 1 and Part 2 of this series - there were agendas at work, and when these agendas did not play out the way these dotcom students had anticipated, **these bayaans and the message they contained went straight out of the window, on to the path, rolled onto the road, and eventually found their way into the gutter, out of sight and out of mind.** If these Madeenah students were sincere in these bayaans they wrote or disseminated through Madeenah.Com, it would have been reflected in their behaviour towards the brothers at Salafi Publications and towards their events and conferences in which Major scholars have continued to participate.

In short, we did not see Tahir Wyatt, Muhammad Akhtar Chaudhury, Nadir Ahmad, Abdur-Raoof Muhammad, Ismail Yusuf or the others raising the banner of "*ar-Radd alal-Mukhaalif*" towards the hizbees in Luton who to this day, are upon the manhaj of those Mumayyi'een such as al-Ma'ribee, al-Qoosee, al-Halabi, and who invite innovators and deviants such as al-Maghrawi the unrepentant Takfiri. On the other hand, we saw them mobilize and group

¹² This hypocrisy in their actions is made even more clear by the fact that in February 2011, Madeenah.Com/Fatwaonline promoted (on 10th February) an event in New York (taking place 13th/14th February), when Shaykh Falaah Ismaa'eel was visiting and whilst attending to his personal affairs he was asked to participate in giving lectures in a mosque. Madeenah.Com/Fatwaonline promoted this event because it was organized by a people who are tolerant and supportive of Madeenah.Com/Fatwaonline. However, Shaykh Falaah Ismaa'eel has been frequenting the events of Salafi Publications for around six years, sometimes coming for **four weeks at a time** and giving highly beneficial lessons, yet we never saw any of these events promoted by them "*for the greater benefit of the da'wah.*" Indeed, all of their slogans turn out to be nothing but lies and deception. See the Appendix for the proof of their promotion of this event.

¹³ See for instance their bayaan of 12th December 2004 in which they wrote:

So we call upon all the brothers to be truthful, sincere and to respond to the advice of the people of knowledge and virtue and that **they should strive towards uniting the ranks of the salafis and abandoning splitting and differing.** Whether that be in Madinah or in their own countries and that they should co-operate with one another upon righteousness and piety and to free themselves from the partisanship of the days of jahiliyyah and from those who pretend to direct the people towards unity and co-operation, whilst in reality their affair is in opposition to that. However this does not mean that we do not refute errors that are made, rather we refute the error of an individual (whomsoever it may be) be it in statement or in action, **whilst at the same time preserving the honour of Ahlus-Sunnah and their manzilah.** By this, we will avoid the two extremes, the extreme of exaggeration and the extreme of compromising and falling short. And it is imperative in this and other than this, that we return back to the scholars in taking advice and guidance from them and likewise the correct understanding of the manhaj **and its application in matters, whether they are specifically related to the Da'wah or other than it. Along with offering advice to one another and having gentleness and mercy towards one another...**

themselves together for the purpose of destroying Salafi Publications, showing one face to the Scholars in Madeenah, and then another face to the hizbees, the followers and defenders of al-Maghrawi, the Takfiri and al-Ma'ribee, the Ikhwani Innovator and revolutionary against Ahl al-Sunnah.

We wonder what Shaykh Ubayd al-Jaabiree, or Shaykh Muhammad bin Haadee, or Shaykh Abdullaah al-Bukhaaree or Shaykh Khalid ar-Raddaadee would make of the involvement of Madeenah.Com in active promotion of the events and conferences organized by the followers of and defenders al-Ma'ribee and al-Maghraawee, who are (i.e. the followers and defenders), by judgement of the Scholars, from Ahl al-Ahwaa (for supporting and defending innovation and its people).¹⁴ **Surely, these people are more worthy of refutation than Salafi Publications!** All of this clearly shows us that Madeenah.com's agenda was and still remains accommodation of the people of hizbiyyah and enmity towards Salafi Publications and those who cooperate and associate with them. That same year, 2007, several other Salafi mosques and Maraakiz (that have good links with Salafi Publications) organised events and conferences, yet Fatwaonline did not advertise a single one of them!

But it's like we said, there are two faces, **in fact three**, a deceptive one shown to the Shaykhs in Madeenah, another deceptive one shown to the generality of the Salafis in the West (of being "moderate, balanced, fair"), and a third one shown to the allies and defenders of the innovators. How relevant and appropriate are the words of Shaykh Muhammad bin Haadee cited by our brother Anwar Wright in his article regarding Tahir Wyatt:¹⁵

So these people sell their hereafter for their present, so the affair of sincerity dear brothers is something great. And sincerity (ikhlaas) is that a person does not intend by his actions except the face of Allah the Mighty and Majestic, and the Hereafter. So he walks straight upon the truth and upon guidance and he does not let anything turn him away from it. This is the true thabaat (being firm upon the truth)...

Although many of the people who cause corruption today, the majority of them are hidden, even if they ascribe to the Sunnah, they are criticized, even if they ascribe to the Sunnah. Rather we do not see them speaking harshly except against Ahl as-Sunnah, and on the opposite, they make excuses for the people of desires and they defend them and they justify their falsehood! Sometimes they even say that they [the people of falsehood] are Salafis and other times they say: "We cannot take them out of Salafiyyah" and the likes of these statements.

So they open their chest to the likes of these individuals, however the Salafis are not safe from their tongues. So these individuals, their danger is greater upon the Salafis than the people of desires and innovation so be warned from them O my sons and brothers. Be warned from them at all costs! So if you see those from whom the likes of this statement comes and he does not open his chest to the people of the Sunnah and does not make

¹⁴ Imagine them using the justification to Shaykh Ubayd or Shaykh Muhammad or Shaykh Rabee that it was because Shaykh Waseeullaah was doing a lecture for these people and it was just ONE of the sixteen in total advertised, and imagine these Shaykhs being told that whilst Madeenah.Com / Fatwaonline advertised the conference of the followers of a-Ma'ribee and al-Maghraawee, they did not advertise the conference of Salafi Publications. Dear reader, this is the type of deception and two faces they have been playing all along. The speech belies their actions and their actions belie their speech, and at the same time they show the greatest treachery in pretending to raise the banner of "*Rifqan Ahl al-Sunnah*" in that the rifq is only for the hizbiyeen, the people of baatil and the allies and defenders of the Innovators.

¹⁵ Refer to the article here: <http://www.sunnahpublishing.net/modules/Manhaj/tahirmukhalif.pdf> This statement of Shaykh Muhammad is part of an extremely beneficial lecture whose source can be found in the article just mentioned and it was translated by Abu al-Hasan Malik (jazaahullaahu khayran).

excuses for them however opens his chest for those who are criticized, and seeks to makes excuses for them then he by Allah is a liar!!! Even if his status and rank reaches the reigns of the heavens!

Appendix: Exhibits

1. Details of 2007 Conference Organized by Followers of al-Ma'ribee the Innovator

Just one lecture out of sixteen is by Shaykh Waseeullaah.

Masjid Al-Ghurabaa' 5th National Conference (2007)

This conference was held at Masjid al-Ghurabaa' Luton, with

Shaykh Mohammed Al-Maghrawi, Shaykh Wasee'ullaah Abbaas, Shaykh Musa Aal-Nasr, Shaykh Khaalid Al-Anbaree and Shaykh Faisal Al-Jaasim (hafidhahumullaah)

Day 1 [24-08-07]

Welcome To The Conference - Al-Mashaa'ikh [right click to download]

Conditions Of Marriage & Spouse Selection - Shaykh Faisal Al-Jaasim

Day 2 [25-08-07]

Sahaabah's Zealousness For Learning The Qur'aan & Tafseer Of Ar-Rum [30: 21] - Shaykh Al-Maghrawi

Manners Of A Good Husband - Shaykh Faisal Al-Jaasim

Manners Of A Good Wife - Shaykh Khaalid Al-Anbari

Raising Children In A Happy Muslim Home - Shaykh Musa Aal-Nasr

Q&A - Shaykhs Musa Aal-Nasr & Muhammed Al-Maghrawi

Day 3 [26-08-07]

Polygamy In Al-Islam - Shaykh Musa Aal-Nasr

Polygamy In Al-Islam - Shaykh Khaalid Al-Anbari

Marital Discord, Its Symptoms, Causes And Cures - Shaykh Faisal Al-Jaasim

The Hatred Of The Halal Divorce & Khula' - Shaykh Muhammed Al-Maghrawi

Day 4 [27-08-07]

Tafseer 'Verily In Your Children And Partners Is A Fitnah' - Shaykh Khaalid Al-Anbari

Q&A - Shaykhs Khaalid Al-Anbari & Faisal Al-Jaasim

Custody Of Children After Divorce - Shaykh Muhammed Al-Maghrawi

How To Establish A Happy Islamic Family - Shaykh Wasee'ullaah Abbaas

Final Advice To The Family Living In The West - Shaykh Muhammed Al-Maghrawi

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2. Madeenah.Com / FatwaOnline's Promotion of This Conference

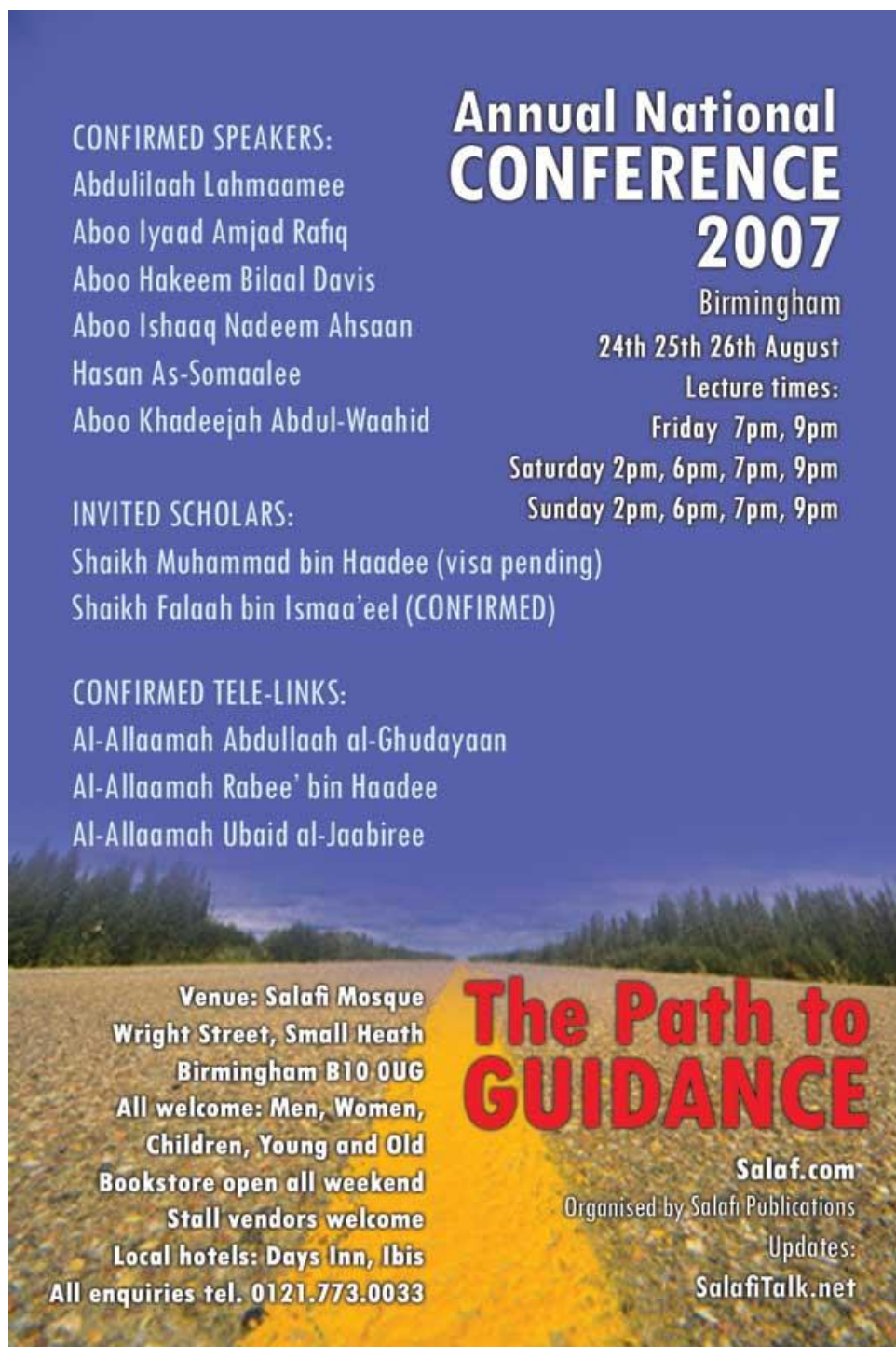
This email promoted by Muhammad Akhtar Chaudhury was sent by a fanatic and rabid follower of Green Lane Mosque and Suhayb Hasan, called Muhammad Aqib. It contains a direct link to the website of the followers of the innovators, al-Ma'ribee and al-Maghraawee and Mumayyi'een like al-Halabi.¹⁶

The screenshot shows an email client interface. At the top, there's a header bar with "fatwa-online · Fatwa-Online | eFatwa" on the left and a search bar on the right. Below the header, on the left, is a sidebar with navigation links: Home, Messages, Attachments, Photos, Promote, Groups Labs (Beta), and Applications. The main content area displays a message titled "LUTON, UK - Shaikh WaseeUllaah UK Visit - Aug-Sep 2007". The message is from Dr. Mohammad Aqib Hussain to Abu 'Abdullaah, dated Thursday, August 23, 2007, 9:56 PM. The subject is "RE: Shaikh WaseeUllaah UK Tour". The body of the message contains Islamic greetings and information about a conference in Luton, UK, including a link to "www.calltoislam.com". On the right side of the email, there's a vertical panel showing the sender's name "Abu 'Abdullaah", their email address, and status "Offline".

¹⁶ Recall how some of the Madeenah.Com students were trying to convince our brothers from Troid in the height of this fitnah, to remove all links to our website(s). They were trying to engineer this evil move so that to the audience in the West it would look like Salafi Publications is being boycotted and abandoned and this was part of their evil agenda. Here, they do not have any problems advertising the link of the website of the defenders of a Takfiri (al-Maghrawi) and of an Ikhwani who came to destroy the Salafi da'wah (al-Ma'ribee). This again is another instance of their double-standards, their lies and spurious nature of all of their lofty claims they are now making in their recent articles.

3. The Conference at al-Masjid al-Salafi in August 2007

Shaykh Muhammad bin Haadee was unable to attend in the end due to visa issues, however, the point is that if these Madeenah students were true in all their claims and were truly desiring the greater good for the da'wah, they would not have failed to advertise this conference as they promoted the conference of the hizbiyyeen to their 8,000 member mailing list and especially as these Scholars are the ones they said they had consulted when they were writing those bayaans back in 2004 and 2005, and by which they were in reality making a pretence of unity and cooperation whilst having more wider agendas in mind.



CONFIRMED SPEAKERS:
Abdulilaah Lahmaamee
Aboo Iyaad Amjad Rafiq
Aboo Hakeem Bilaal Davis
Aboo Ishaq Nadeem Ahsaan
Hasan As-Somaalee
Aboo Khadeejah Abdul-Waahid

INVITED SCHOLARS:
Shaikh Muhammad bin Haadee (visa pending)
Shaikh Falaah bin Ismaa'eel (CONFIRMED)

CONFIRMED TELE-LINKS:
Al-Allaamah Abdullaah al-Ghudayaan
Al-Allaamah Rabee' bin Haadee
Al-Allaamah Ubaid al-Jaabiree

Annual National CONFERENCE 2007
Birmingham
24th 25th 26th August
Lecture times:
Friday 7pm, 9pm
Saturday 2pm, 6pm, 7pm, 9pm
Sunday 2pm, 6pm, 7pm, 9pm

Venue: Salafi Mosque
Wright Street, Small Heath
Birmingham B10 0UG
All welcome: Men, Women,
Children, Young and Old
Bookstore open all weekend
Stall vendors welcome
Local hotels: Days Inn, Ibis
All enquiries tel. 0121.773.0033

The Path to GUIDANCE
Salaf.com
Organised by Salafi Publications
Updates:
SalafiTalk.net

4. New York Event With Shaykh Falaah Ismaa'eel Promoted by Madeenah.Com/Fatwaonline in February 2011

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Best of Y! Groups