

Allaah made it obligatory upon all of the servants to reject and disbelieve in *at-taaghoot*, and to have *eemaan* in Allaah.

The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:

Q1. That the *aayaat* from Soorah al Baqarah mentioned by the Shaykh tell us that:

- a) it is obligatory to reject the *taaghoot*
- b) it is permissible to follow whichever religion you like
- c) following the *taaghoot* takes a person to Paradise
- d) a person is allowed to believe in Allaah as well as in the *taaghoot*

Q2. That the *aayaat* from Soorah an Nisaa- mentioned by the Shaykh tell us that:

- a) those who follow the *taaghoot* are better guided than the believers
- b) there are some people who go to the *taaghoot* for judgments
- c) the only people who follow the *taaghoot* are the Jews
- d) the people were commanded by Allaah to follow the *taaghoot*

Q3. That the *aayah* from Soorah an Nahl mentioned by the Shaykh tells us that Allaah sent a:

- a) Messenger to every nation telling them to worship the *taaghoot*
- b) Messenger to every nation telling them to worship Allaah alone
- c) *taaghoot* to every nation telling them to worship their Messenger
- d) nation to every *taaghoot* telling them to worship the *taaghoot*

Q4. That a *taaghoot*:

- a) is derived from the word which means to stay cautiously within the limits
- b) is used to refer to water which has not spilled out of its container
- c) refers to something which has gone beyond the due limit
- d) none of the above

Ibn ul Qayyim, *rahimahullaah*, said:

“*At-taaghoot* is anyone regarding whom the servant goes beyond the due bounds, whether it is someone worshipped, obeyed or followed.”

The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:

Q1. That *at taaghoot* as explained by ibn ul Qayyim here:

- a) refers to the person who worships Allaah in accordance with the Qur-aan and Sunnah
- b) implies that the due limits set down by Allaah have been exceeded
- c) only refers to idols and statues
- d) is never worshipped by someone who calls themselves a Muslim

Q2. That Allaah has commanded us:

- a) to worship only Him
- b) to follow His Messenger *sall Allaahu ‘alaihi wa sallam*
- c) to worship Allaah and His Messenger *sall Allaahu ‘alaihi wa sallam*
- d) to obey Allaah and His Messenger *sall Allaahu ‘alaihi wa sallam*

Q3. That which of the following is counted as being a *taaghoot*?

- a) the *mushrik* (the person who commits *shirk*)
- b) Fir’awn (the Pharaoh)
- c) the person who calls others to worship him
- d) ‘Eesaa *‘alaihissalaam*

Q4. That it is forbidden for us to follow:

- a) Muhammad *sall Allaahu ‘alaihi wa sallam*
- b) any of the scholars of Islaam
- c) anyone other than Muhammad *sall Allaahu ‘alaihi wa sallam*
- d) those scholars who oppose Muhammad *sall Allaahu ‘alaihi wa sallam*

Q5. That amongst the foolish claims by the extremists from the Soofees are that:

- a) a person is allowed to abandon following the Prophet *sall Allaahu ‘alaihi wa sallam*
- b) some people in our times take information directly from Allaah
- c) they are in no need of the Messenger *sall Allaahu ‘alaihi wa sallam*

d) a person should follow the Qur-aan and Sunnah upon the understanding of the *salaf*

Q6. That following the Prophet *sall Allaahu 'alaihi wa sallam*:

- a) is the path followed by the heads of the Soofee *tareeqahs*
- b) is the only path to Allaah
- c) necessitates that we worship him
- d) is a sign that the person truly loves Allaah

Q7. That obedience:

- a) is only to be given to Allaah and His Messenger
- b) is to be given to one scholar only
- c) includes following someone in declaring matters to be *halaal* or *haraam*
- d) if carried out incorrectly, may constitute an act of *shirk*

Q8. That we are permitted to eat:

- a) only the meat upon which Allaah's Name was mentioned at the time of slaughter
- b) the animals which have been killed by vehicles on the motorway
- c) any meat regardless of how it was slaughtered
- d) the fish which did not have Allaah's Name mentioned over them

Q9. That every animal which has died:

- a) is permissible for us to eat
- b) was caused to die by Allaah
- c) was sacrificed in Allaah's Name
- d) is forbidden for us to eat

Q10. That declaring a matter to be *halaal* or *haraam*:

- a) is the sole right of Allaah, the Most High
- b) was done by the Messenger *sall Allaahu 'alaihi wa sallam* based on his personal feelings
- c) may be an act of *shirk* in some circumstances
- d) none of the above