

He carried out this duty for ten years, calling to tawheed

**The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:**

**Q1. That this statement of Imaam ibn 'Abdil Wahhaab *rahimahullaah* means that :**

- a) the remaining 13 years of the Prophethood were spent calling to other than tawheed
- b) the Prophet *sall Allaahu 'alaihi wa sallam* also warned against *shirk*
- c) at the end of this ten years, everyone in Arabia was a person of *tawheed*
- d) the Prophethood was only 10 years long

**Q2. That the city of Makkah:**

- a) is the *umm ul quraa* referred to in the Qur-aan
- b) is the *umm ul kitaab* mentioned in Soorah aale 'Imraan
- c) is the place where all people return to once a year
- d) is the place where the Prophet *sall Allaahu 'alaihi wa sallam* was raised as a prophet

**Q3. That Makkah is an important city for Islaam and the Muslims - :**

- a) but only since the death of the Prophet *sall Allaahu 'alaihi wa sallam*
- b) but its influence on other cities is almost non existent
- c) so it must remain a city of tawheed
- d) and must remain free from anything that opposes Islaam

**Q4. That for the first thirteen years of the Prophethood:**

- a) the Prophet *sall Allaahu 'alaihi wa sallam* lived in Makkah and Riyaadh
- b) he called to tawheed and warned against *shirk* but stopped doing so afterwards
- c) only four of the five pillars of Islaam were made obligatory
- d) none of the above

and after ten years he was taken up through the heavens [i.e. the *mi'raaj*]; and the five prayers were obligated upon him, and he prayed in Makkah for three years

**The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:**

**Q1. That the night journey (*al israa*) took place:**

- a) in the seventh year of the Prophethood of Muhammad *sall Allaahu 'alaihi wa sallam*
- b) from the Prophet's masjid in al Madeenah
- c) to al Masjid al Aqsa in Jerusalem
- d) every year after the year 10AH

**Q2. That Jibreel '*alaihissalaam* came at that time:**

- a) to the Prophet *sall Allaahu 'alaihi wa sallam* whilst he was in al Hasan al Basree's house
- b) accompanied by a small beast called *al burqaa*
- c) accompanied by an animal who was smaller than a cat
- d) to the Prophet *sall Allaahu 'alaihi wa sallam* whilst he was sleeping

**Q3. That *al israa*:**

- a) comes from the word meaning "to travel by night"
- b) was one of the miracles of the Prophet *sall Allaahu 'alaihi wa sallam*
- c) resulted in our Prophet *sall Allaahu 'alaihi wa sallam* meeting the other prophets
- d) was something which occurred to Four Rightly Guided Caliphs as well

**Q4. That *al mi'raaj* :**

- a) was when the Prophet *sall Allaahu 'alaihi wa sallam* ascended to the Heavens
- b) ended when the Prophet *sall Allaahu 'alaihi wa sallam* reached the second heaven
- c) was the occasion when the five daily prayers were made obligatory for the Muslims
- d) was the time when the first and second pillars of Islaam were made obligatory

**Q5. That the prayers which have been made obligatory upon the Muslims:**

- a) are fifty in number
- b) are five in number
- c) on the scale of good deeds have the reward of fifty prayers
- d) on the scale of good deeds have the reward of five prayers

**Q6. That which of the following soorahs make mention of the Israa or the Mi'raaj?**

- a) Soorah al Ikhlaas
- b) Soorah an Najm
- c) Soorah al Israa
- d) Soorah al Ma'aarij

**Q7. That the response of the *kuffaar* when they heard about the Israa and Mi'raaj was:**

- a) it increased them in *eemaan*
- b) it increased them in evil
- c) they tried to keep the whole affair quiet
- d) they likened the ability of Allaah to the ability of the created being

**Q8. That when the *mushrikoon* came to Aboo Bakr to tell him about the Israa and Mi'raaj:**

- a) he already knew about the Israa through revelation which had come to him
- b) he rejected the idea that a person could travel so far in one night
- c) he had to check it with the Prophet *sall Allaahu 'alaihi wa sallam* before attesting to it
- d) none of the above

**Q9. That during the Israa and Mi'raaj:**

- a) the body of the Prophet *sall Allaahu 'alaihi wa sallam* remained in Makkah
- b) the soul of the Prophet *sall Allaahu 'alaihi wa sallam* made the journey
- c) the body of the Prophet *sall Allaahu 'alaihi wa sallam* made the journey
- d) all the events were just a dream

**Q10. That the '*abd* referred to in the first aayah of Soorah al Israa-:**

- a) referred to 'Eesaa "*alaihissalaam*
- b) refers to the body of the Prophet *sall Allaahu 'alaihi wa sallam*
- c) refers to the soul of the Prophet *sall Allaahu 'alaihi wa sallam*
- d) refers to all the servants of Allaah

**Q11. That the five daily prayers:**

- a) were all originally three rak'ahs
- b) are four rak'ahs, except Maghrib and Fajr
- c) have always been the same number of rak'ahs as they are today
- d) were made obligatory upon the Muslims three years before the hijrah

**Q12. That the *zakaat* :**

- a) was made obligatory before the hijrah, according to some scholars
- b) is mentioned in some soorahs which were revealed in Makkah
- c) is the only pillar which was made obligatory in neither Makkah nor al Madeenah
- d) none of the above