

The proof is the His saying, He the Most High:

**“No one is to be compelled to enter the Religion, true guidance has been made clear and distinct from falsehood. So whoever rejects *at Taaghoot* and truly believes in Allaah, then he has grasped the firmest handhold that will never break.”<sup>1</sup>**

**The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:**

**Q1. That a person who enters into Islaam:**

- a) must do so of his own free will
- b) can be compelled to do so in certain circumstances
- c) must be satisfied in his heart that Islaam is the Truth
- d) none of the above

**Q2. That turning a person’s heart towards Islaam and away from *kufr* is something that:**

- a) can be done by any sincere caller to Islaam
- b) only the Prophet *sall Allaahu ‘alaihi wa sallam* could do
- c) only Allaah can do
- d) Allaah and His Messenger *sall Allaahu ‘alaihi wa sallam* could do

**Q3. That we strive in the Path of Allaah in order to:**

- a) subdue the enemies of Allaah
- b) spread Islaam
- c) take prisoners who will then have to accept Islaam
- d) gain fame

**Q4. That the distinction between the Truth and falsehood:**

- a) is something clear to the person who is sincere and who reflects
- b) will never be clear until the Day of Resurrection
- c) will never be made completely clear
- d) will only be appreciated by those of great intelligence and learning

**Q5. That this *aayah* may also refer to:**

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<sup>1</sup> Soorah al Baqarah (2) aayah 256

- a) the Jews and Christians being forced into accepting Islaam in a Muslim country
- b) Islaam being pleased with the religion of the Jews and Christians
- c) it being Islaamically encouraged for a Muslim to choose whichever religion he likes
- d) the Jews and Christians remaining upon their religion if they fulfill certain conditions

**Q6. That this *ayah* tells us that a person enters Islaam through:**

- a) compulsion
- b) accepting it in his heart
- c) learning the Arabic language
- d) having a copy of the Qur-aan in his house

**Q7. That rejecting the *taaghoots*, as mentioned in this *ayah*:**

- a) refers to rejecting only Shayaan
- b) is the only matter that must be done for a person to enter Islaam
- c) is mentioned before believing in Allaah
- d) is something done by all Muslims

**Q8. That a person is not considered to be a Muslim if he:**

- a) prays and fasts
- b) does not reject the *taaghoots*
- c) does not believe in Allaah
- d) does not distance himself from the *taaghoots*

**Q9. That it is possible that a person may have in his heart both:**

- a) major *kufr* and *eemaan*
- b) lesser *kufr* and *eemaan*
- c) *riddah* (apostasy) and *eemaan*
- d) none of the above

And this is the meaning of '*laa ilaaaha ill Allaah*' (none has the right to be worshipped except Allaah).

And in the *hadeeth*:

*"The head of the affair is al-Islaam, and its supporting pillar is the prayer, and its highest pinnacle is jihaad in Allaah's cause."*

And Allaah knows best and may Allaah extol and send blessings of peace upon Muhammad, his true followers and his Companions.

**The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:**

**Q1. That a person having with him Islaam, implies:**

- a) his submitting to Allaah with *tawheed*
- b) his worshipping Allaah's Messenger
- c) his having obedience to Allaah
- d) freeing himself from *shukr* and its people

**Q2. That when the *deen* is likened to a body:**

- a) if the head is absent, the body will die
- b) the head of the body is likened to *tawheed*
- c) the toes are likened to the fasts in Ramadaan
- d) the ankles are likened to the Hajj

**Q3. That the five daily *salaah* (prayer):**

- a) are the most important of the pillars of Islaam
- b) are likened to the supports of a tent or house
- c) need not be prayed every day, as long as a person has *eemaan* in his heart
- d) none of the above

**Q4. That *jihaad* in the Path of Allaah:**

- a) is the highest pinnacle of Islaam

- b) is forbidden for the Muslim women
- c) when it takes place, demonstrates the strength of Islaam
- d) involves taking part in street demonstrations

**Q5. That without:**

- a) *tawheed*, there can be no Islaam for the person
- b) the prayer, a person's Islaam cannot be established
- c) *jihad*, the whole of the Muslim nation leaves Islaam altogether
- d) the hump, the camel is not a camel