

Its pillars are six: to truly believe in Allaah, His Angels, His Books, His Messengers, the Last Day and that you truly believe in Pre-Decree (*al-qadr*), its good and its evil.

The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:

Q1. That the pillars of *eemaan*:

- a) must be present for *eemaan* itself to be present
- b) are the same as the branches of *eemaan*
- c) are seventy odd in number
- d) are divided into the *waajibaat* pillars and the *mustahabbaat* pillars

Q2. That when a person does not actualise one of the obligatory branches of *eemaan*:

- a) he has left Islaam altogether
- b) he has left Islaam until he makes the two shahaadahs again
- c) he is deficient in his *eemaan*
- d) he is still complete in his *eemaan*

Q3. That when a person commits one of the *kabaair* (major sins):

- a) he has left Islaam through this
- b) he has left *eemaan* through this
- c) he is liable to have the legislated punishment applied to him
- d) he is a *faasiq*

Q4. That when a person leaves off something which is *waajib* :

- a) his *eemaan* is deficient
- b) he is still a person of *eemaan*
- c) he is still a Muslim
- d) he is neither a disbeliever nor a believer

Q5. That the *Khawaarij*:

- a) have the same position as the people of the Sunnah in the issue of *eemaan*
- b) have the same position as the *Mu'tazilah* in the issue of *eemaan*
- c) have based their position in the issue of *eemaan* upon firm evidences
- d) have left off the texts which encourage us to hope for Allaah's forgiveness

Q6. That the person who disobeys Allaah and His Messenger:

- a) will end up in the Hellfire
- b) may end up in the Hellfire
- c) may be forgiven by Allaah
- d) may be punished by Allaah

Q7. That a person's sins may be expiated:

- a) by difficulties suffered in this worldly life
- b) by being punished in the grave
- c) by being punished in this worldly life
- d) none of the above

Q7. That a person commits *kufr* by rejecting which of the following:

- a) the *taaghoot*
- b) *laa ilaaha ill Allaah*
- c) all of the Messengers
- d) one of the Messengers
- e) one of the Messengers after Muhammad *sall Allaahu 'alaihi wa sallam*
- f) Jibraeel
- g) Paradise and the Fire

Q8. That a person commits *kufr* :

- a) by rejecting *qadr*
- b) by saying that events occur just by chance and not according to *qadr*
- c) by leaving off one of the branches of *eemaan*
- d) if his *eemaan* becomes deficient

Q9. That an increase in *eemaan* is something:

- a) which is impossible
- b) which can be brought about through remembrance of Allaah
- c) that only the prophets could achieve
- d) that can occur through acts of obedience

Q10. That *eemaan* decreases:

- a) as well as increases
- b) in some people to the level of being like a mustard seed
- c) with every act of obedience done for Allaah
- d) none of the above

Q11. That the first pillar of eemaan :

- a) is the belief in Allaah and the Books but not the Angels
- b) is the belief in the tawheed of Allaah
- c) does not include the belief in Names and Attributes of Allaah
- d) is the one accepted by all of Banoo Aadam