

Its pillars are six: to have *eemaan* (to truly believe) in Allaah, His Angels, His Books, His Messengers, the Last Day and that you truly believe in Pre-Decree (*al-qadr*), its good and its evil.

The Shaykh Saalih al Fawzaan *hafidhahullaah* mentions in his explanation:

Q27. That our belief in Allaah's Books includes our belief:

- a) that the Books were revealed for the guidance of all humans and animals
- b) that the Qur'aan was the only Book which was revealed as the Speech of Allaah
- c) in all the Books revealed by Allaah even those whose names we do not know
- d) in the *Suhuf* of Ibraaheem

Q28. That a person commits kufr by rejecting:

- a) any of the Books revealed to the prophets
- b) an aayah of the Qur'aan
- c) a single letter of the Qur'aan
- d) the Books revealed to prophets who came after Muhammad *sall Allaahu 'alaihi wa sallam*
- e) some of the Qur'aan and believing in other parts of the Qur'aan
- f) the Injeel revealed to 'Eesaa *'alaihissalaam*
- g) any of the *arkaan* (pillars) of *eemaan* (belief)

Q29. That our belief in Allaah's Messengers includes our belief:

- a) in all the Messengers sent by Allaah and by other than Allaah
- b) in all the Messengers sent by Allaah even those names we do not know
- c) that all Messengers were sent to convey the Message only to their own tribe
- d) that all the Messengers were sent to convey the Message to all mankind

Q30. That a person who rejects one of the Prophets is a:

- a) *muhsin*
- b) *mu-min*
- c) *kaafir*
- d) *Muslim*

Q31. That the person who rejects one of the Prophets:

- a) has rejected the same number of Prophets as the Jews do
- b) has rejected the same number of Prophets as the Christians do

- c) has disbelieved in all the Prophets
- d) is deficient in his *eemaan* but is still a *muhsin*

Q32. That we have *eemaan* in the Prophethood of which of the following :

- a) Ibraaheem
- b) Nooh
- c) Musaylamah *al kadh-dhaab*
- d) Ghulaam Mirza Ahmad
- e) Yahyaa
- f) Yoonus
- g) Ahmad Reza Khan
- h) Muhammad ibn 'Abdillaah ibn 'Abdil Muttalib
- i) Is-haaq ibn Ibraaheem

Q33. That *al yawm ul aakhir*:

- a) is the same as the Day of Resurrection
- b) is the same as *al yawm ul awwal*
- c) is the same as the stage of life which occurs in the womb of the mother
- d) is divided into three stages of forty days each

Q34. That our belief in *al yawm ul aakhir* includes having *eemaan* in:

- a) the questioning in the grave
- b) the Resurrection after death
- c) the events which occur in a person's childhood
- d) Paradise and the Fire
- e) all the events that occur to a person during his time in this *dunyaa*

Q35. That in order to have true *eemaan* in *al yawm ul aakhir* we must:

- a) truly believe in everything that occurs to the soul after death
- b) truly believe in Paradise and the Fire
- c) not have any doubt in any of the events which occur after death
- d) none of the above

Q36. That everything which occurs in the creation:

- a) occurs in accordance with what mankind wishes
- b) occurs by chance and unexpectedly
- c) occurs in accordance with Allaah's *qadr* – even those things which we dislike
- d) is not known to anyone until it actually occurs

Q37. That the first level of our eemaan in qadr:

- a) is that Allaah knew the details of every event only once it had taken place
- b) relates to Allaah's always knowing about everything that would occur
- c) relates to Allaah's writing in *al lawh ul mahfoodh* everything that would occur
- d) must be accepted by the person or else he becomes a *kaafir*

Q38. That the second level of our eemaan in qadr:

- a) is that Allaah willed all events to occur
- b) includes *eemaan* that every event which occurs is written down in *al lawh ul mahfoodh*
- c) is the same as the third and fourth levels of *qadr*
- d) must be accepted by the person or else he becomes a *kaafir*

Q39. That the third level of our eemaan in qadr:

- a) is that Allaah wished and willed to occur whatever occurs
- b) is that nothing occurs without the Wish and Will of Allaah
- c) is linked to the first and second levels of *qadr*
- d) must be accepted by the person or else he becomes a *kaafir*

Q40. That the fourth level of our eemaan in qadr:

- a) relates to Allaah creating and bringing about all events that take place
- b) is linked to the previous three levels of *qadr*
- c) implies that human beings create their own actions
- d) must be accepted by the person or else he becomes a *kaafir*