

Its pillars are six: to have *eemaan* (to truly believe) in Allaah, His Angels, His Books, His Messengers, the Last Day and that you truly believe in Pre-Decree (*al-qadr*), its good and its evil.

Q13. That the angels:

- a) were created by Aadam '*alaihissalaam*
- b) were created to worship Allaah alone
- c) were created to carry out the commands of Allaah
- d) sometimes disobey Allaah but then they immediately make *tawbah*

Q14. That Jibreel:

- a) is the only angel who has free will to obey and disobey Allaah as he wishes
- b) is entrusted with bringing the rain for the crops
- c) is *ar rooh ul ameen*
- d) is *al 'Aleem al Hakeem*

Q15. That the 'Arsh (Throne) of Allaah:

- a) is one of Allaah's Attributes
- b) is *ghayr makhlooq* (not created)
- c) is carried by angels
- d) is the most tremendous of the created things

Q16. That from the angels:

- a) are those who have 600 wings, such as Jibreel
- b) is Israaeel who is entrusted with the rain and the crops
- c) is Mikaaeel who is entrusted with blowing the horn
- d) are Munkar and Nakeer who are entrusted with taking the souls at the time of death
- e) are those who are entrusted with the fetuses in the wombs
- f) are those who are entrusted with recording the actions of the children of Aadam

Q17. That those who record the deeds of the human being:

- a) only write down his good deeds
- b) only come together at the times of the fajr and 'ishaa prayer
- c) comprise one angel and one shaytaan for each human being
- d) none of the above

Q18. That there are angels who protect the human being from:

- a) snakes
- b) dangerous matters
- c) the difficulties which Allaah has decreed for that person
- d) dying at the time when Allaah had decreed that the person die

Q19. That there are angels:

- a) entrusted with carrying out the commands of Allaah
- b) which are visible to all humans at all times
- c) who seek out the gatherings where Allaah's Book is being studied
- d) who disobey Allaah at certain times of the year

Q20. That the information which we have about the angels:

- a) is almost as much as Allaah knows about the angels
- b) is taken from the texts of the Qur'aan only
- c) is taken from the texts of the Qur'aan and the authentic Sunnah
- d) none of the above

Q21. That the person who denies the existence of the angels:

- a) sometimes uses the excuse that whatever cannot be seen does not exist
- b) is a kaafir
- c) has denied one of the aspects of the *ghayb* (hidden and unseen)
- d) is an evil heretic

Q22. That it is permissible to say that the angels are:

- a) made of light
- b) metaphorical ideas, and not real beings
- c) the good thoughts that occur to a human being
- d) the same as the prophets

Q23. That the person takes his creed and beliefs about Allaah and the angels:

- a) from the books of the philosophers
- b) from the Book and the Sunnah
- c) from books of the pure, unadulterated 'aqeedah such as *Ihya' uloom id deen*
- d) from the angels themselves

Q24. That the angels:

- a) have no appearance at all
- b) can never resemble a human
- c) can never be seen by a human
- d) may be visible to humans at certain times

Q25. That a human will see an angel:

- a) at the time of his birth
- b) at the time of his death
- c) at the time when his marriage contract is signed
- d) when he recites Soorah al Faatihah

Q26. That the relation between the angels and Allaah is that they are His:

- a) children
- b) creation
- c) parents
- d) prophets' children