

The Advice of Shaykh Falaah bin Ismaa'eel bin Mandakaar to The Brothers of Ahlul Sunnah in Libya.

Taken Ajurri.com¹

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www.dusunnah.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Questioner: "O Shaykh, by Allah we need from you a word concerning the fuelled fitnah (that is now taking place in Libya and from the random killings and terrorising of the innocent, even of those who are not involved in the demonstrations, and they have now mention the number of killings have reached into the hundreds.

So, Honourable Shaykh it is not hidden from you that the atmosphere now, in Libya is an atmosphere of war, so what is the correct stance of the Ahlul sunnah and our brothers in Libya, especially when some have issued a fatwa here obligating the revolution and demonstration, even (Yusuf) al Qardhaawi yesterday (issued a fatwa) as has reached you.

Shaykh Interrupting: Who has issued the Fatwaa!...Who?!

Questioner: His name is Saadiq al Gharyaani, he's deemed as one of the Salafiyeen (to some).

Shaykh: Allah's help is sought, by Allah my brother this is a fitan! From its beginning whether in Tunisia or Egypt and now in Libya and the origin with regards to fitan is to stay away from it and not to have a share in it, we are surprised with these fatawaa.

Questioner: Even though O Shaykh....

Shaykh: Even Qardhaawi has issued a fatwa making it obligatory on every individual (to demonstrate and revolt).

Questioner: Yes, Qardhaawi issued a fatwa last night to spill the blood of Gaddafi, he said "whoever wants to kill him let him do so."

Shaykh: Allahul Musta'aan, No doubt to kill him is oppression (not permissible), However, the reason behind this oppression is due to the revolting of the people, we ask Allah for wellness. To revolt in (times of) fitan doesn't benefit, and to take part in the fitan doesn't benefit

¹ <http://www.ajurri.com/vb/showthread.php?p=51284#post51284>

Questioner: so, upon us is to stay in our homes O Shaykh?

Shaykh: No doubt, this is the origin (in times of fitna) to stay in your homes and to make duaa to Allah to remove these trials and for Him to correct the affairs, Yes, this is what our Prophet (May the peace and salutations be upon him) ordered us with, that we are patient upon their injustice and we should ask (make dua to) Allah until we are satisfied with the righteous (leader) or until we are freed from the (evil) of the wicked (leader)

Questioner: Fine O Shaykh, what about the one who says...

Shaykh: However the calamity now is that they are fighting off this trial with swords, revolting, demonstrating and other than this. These only increase the trials and the fitna.

Questioner: Yes...O Shaykh how about the one who declares the disbelief of Gaddafi and he uses as proof (for his takfeer) the Fatawaa of some of the Scholars?

Shaykh: by Allah O Shaykh I don't know (of this)... even if (for example) they did declare his disbelief, the revolting against the disbelieving ruler has conditions... (from them are) that we are safe from the harms (of revolting) and that no harm is done are a result of revolting against him, and we have the ability, power and the possibility (to do so), and all of this isn't present!