

## السؤال : ما حكم قراءة القرآن في الماء ؟

### الجواب :

لا ينبغي، وإن قاله بعض العلماء؛ لا يوجد دليل عليه. الرسول -صلى الله عليه وسلم- ما فعل هذا، والصحابة ما فعلوا. بارك الله فيكم. وهؤلاء الذين يُجيزون الكتابة وبعض الأشياء والغسل ومثل هذه الحاجات ما عندهم أدلة، وهم علّمونا أننا لا نقبل مسألة إلا بالدليل، فكلُّ يؤخذ من قوله ويُرد إلا رسول الله -عليه الصلاة والسلام-.

Shaikh Rabee`ibn Haadee al-Madkhalee -hafizahullaah- was asked:

Question: "What is the ruling for reciting the Qur'aan upon water?"

Answer: "It is not befitting. So even though some of the scholars said it, yet there is no proof for it. The Messenger (صلى الله عليه و سلم) did not do this, and the Companions did not do it; may Allaah bless you. And those who permit writing and certain things, and bathing, and the like of these things, they have no proofs; and they taught us that we should not accept a matter except with a proof. So everyone is such that his sayings can be taken from or rejected, except for the Messenger (صلى الله عليه و سلم)."

SOURCE: [http://www.rabee.net/show\\_fatwa.aspx?id=182](http://www.rabee.net/show_fatwa.aspx?id=182) .

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