

التوضيح

Issue 1.6

Friday 15th September 2006

Clarification in light of the Qu'raan, Sunnah, Narrations of the Salaf and Statements of the Scholars

The Clarification

Words of Wisdom

Qur'aan:

"Let there arise out of you a group of people calling to goodness, enjoining that which is good and prohibiting that which is evil. These are the successful ones."

[Soorah Aali-'Imraan 3:104]

Sunnah:

The Messenger (salAllaahu 'alayhi wa sallam) said: "By Allaah, I have left you upon a clear white path. Its night and day are the same."

[Ibn Maajah]

Salaf:

Sufyaan ath-Thawree said: "The angels are the guardians of the heavens and the Ashaabul-Hadeeth are the guardians of the earth." [Related by al-khateeb al-Baghdaadee in Sharaf Ashaabul-Hadeeth (p.91)]

The Modern-Day "UK Jamiat Ahl-e-Hadith" Are NOT Upon The Way Of The AHLUL-HADEETH Of Old!

Before we continue, we would like to explain to you, Oh noble reader, who the TRUE Ahlul-Hadeeth are! Since this name has been hijacked by corrupt organizations, just as the name Ahlus-Sunnah has been hijacked. Some of our brothers have been fooled by some ignoramuses that the salafis are not Ahlul-Hadeeth.

Indeed the Salafis are the TRUE Ahlul-Hadeeth upon the way of the Sahaabah and those after them like Az-Zuhree (d.124), Sufyaan (d.161), Maalik (d.179), Ash-Shaafi'ee (d. 204), Ibn Hanbal (d. 241), Al-Bukhaaree (d. 256), At-Tirmidhee (d. 279), Ibn Taymiyyah (d. 728), Ibn Abdil-Wahhaab, Ibn Baaz, Albaanee, Ibn Uthameen, Muqbil etc.

The TRUE Ahlul-Hadeeth are those who stick firmly to the way of the Pious Predecessors (The Salaf). They are not a 'modern day' organization who continually and persistently oppose the way of the early generations of the great Imaams.

Imaam ash-Sha'bee, who met more than five-hundred Companions of Allaah's Messenger (*salallaahu 'alayhi wa sallam*) referred to the Companions as "**Ahlul-Hadeeth**". (*Tadhkiratul-Huffaadh* 1/73).

Our Pious Predecessors are the Ahlul-Hadeeth and the Salafi is the one who follows them. The Salafis are given this noble name (*Ahlul-Hadeeth*), generation after generation, up until our time today.

Imaam Ahmad ibn Hanbal said: "**If the Ahlul-Hadeeth are not the awliyaa (friends) of Allaah, then I don't know who they are!**" Meaning it is them for sure.

Therefore it is confirmed with this proof, that the way of the Ahlul-Hadeeth, the Salafis was not established by any modern-day sect or party, it is not a new *Madhhab!* Rather its foundation lies with the Messenger of Allaah (*salallaahu 'alayhi wa sallam*) and what he left his Companions upon.

So because of this, we are clarifying the many false claims attributed to the Ahlul-Hadeeth by

those who in reality oppose the TRUE Ahlul-Hadeeth of old. Our rebuttal of the modern-day '**Markazi Jamiat Ahl-e-Hadith UK**', and its self proclaimed scholars who raise themselves up in falsehood, is by no means an opposition to the TRUE Ahlul-Hadeeth of old. We are presenting the true stance of the Ahlul-Hadeeth of old to show the great variance between them and this modern-day pseudo-group.

So we do not speak about this group without any precedence from the scholars- rather the scholars have spoken against them. Nor is it correct to accuse us of being harsh or too swift in speaking out, since the affair of this modern-day group in the UK is grave and many people have been led astray.

It is also helpful to note that those from the people of knowledge who have not spoken against this group remain unaware of their errors in the fundamentals. "**But the one who knows is a proof over the one who does not know.**" So consideration is given to the one who brings evidences. And NO DOUBT, we have the proofs, after which it is not correct to blindly follow.

"JAMIAT AHL-E-HADITH" & THEIR AGREEMENT WITH THE "IKHWAAN" & HASAN AL-BANNAH

Hafeez Ullaah Khan, the one who has deluded himself into presuming that he is a scholar, has lead his "Jamiat" into opposing the manhaj, he stated:

"The whole purpose of this discussion is that the Ummah is a victim of splitting and splintering – it is in dire need of unity and strength and brotherhood. My friends, me stating **this does NOT mean that the Religious and Islamic organizations that exist have to lose their specific identities and titles and become one entity – No, but rather every organization and every jamaa'ah should remain**

established upon their own individual identities and come together making their unity apparent and it is in this unity that the blessing lies..." ('Itihad – Unity TV Channel', 7th September 2006). Abdul-Hadi of the 'Jamiat' stated, showing their practical implementation of this false principle: "...in every school of thought for their great Scholars, such as **Shabir Ahmad Uthmaanee**, who was a GREAT SCHOLAR of the religion from the **Deobandee** school of thought.. **AHMAD REZA KHAN** from the **BRELAWEE** school of thought,

who was a GREAT SCHOLAR of the religion.. we have **Sayyid Abu A'laa Mawduidi**, who was a very great scholar of the religion"

This is something which the figureheads of "Jamiat Ahle-Hadith" have taken from **Hasan al-Banna**, the **deviated founder of the destructive sect: "Al-Ikhwaanul-Muslimoon"**, who is from the "**unique/exemplary Scholars, leaders of Rectification**" of the 'Jamiat Ahle-Hadith'. They stated this in a booklet which was published in Urdu, English and Arabic and distributed freely in tens of thousands called

Continued...

“...What is obligatory is to co-operate with the Jamaa'ah that proceeds upon the manhaj (methodology) of the Book and the Sunnah and that which the Salaf of the Ummah were upon...”

“...But if they persist upon being contrary then it is obligatory to keep away from them and to adhere to the Book and the Sunnah...”

“...If the Ahlul-Hadeeth are not the awliyaa (friends) of Allaah, then I don't know who they are!” (Imaam Ahmad)...

The Next Issue:

“Scholars” of the modern-day Markazi Jamiat Ahl-e-Hadeeth UK continued...
Out soon:

'Ad-Da'wah ilallaah, Manhajuhaa wa Muqadimmatuhaa' ("The Call To Allaah, It's Methodology and it's Advancement") Published by 'Markazi Jamiat Ahl-e-Hadith (UK)' Green Lane, Birmingham, 1999.

So the above mentioned statement of Hafeez Ullaah Khan is in total agreement with the alleged "exemplary scholar and leader of rectification (!)" Hassan Al-Banna's statement: "Let us work together in that which we agree and excuse each other in that which we disagree." (*Fee Qaafilatil-Ikhwaan al-Muslimeen*) And he stated his intent: "Know that the Sunni and Shee'ah are Muslims. The statement 'laa ilaaha illallaaha Muhammad Rusoolullaah' unites them, and this is the basis of the 'aqeedah. The Sunni and the Shee'ah are equal in this respect and they are BOTH UPON PURITY. As for the difference between them, then it is only in matters in which it is possible to bring them both together." (*Dhakariyaat laa Mudhakkiraat*' pg. 249-250)

We will bring only a few from the vast number of statements of the Salafi scholars on this corrupt understanding of 'Unity'. **Ash-Shaikhul-Imaam Ibn Baaz,**

rahimahullaah stated: "**What is obligatory is to co-operate with the Jamaa'ah that proceeds upon the manhaj (methodology) of the Book and the Sunnah and that which the Salaf of the Ummah were upon...** So if they return to what is correct, then they are to be co-operated with. **But if they persist upon being contrary to it then it is obligatory to keep away from them and to adhere to the Book and the Sunnah..**"

(*Fatwaa no. 18870 dated 11/6/1417H*)

Ash-Shaikhul-Allaamah Saaleh al-Fawzaan, hafidhahullaah:

Q: Are we required to mention the good qualities of those we warn against?

A: "If you mention their good qualities, then this means that you have called (the people) to follow them. Know, **DO NOT MENTION THEIR GOOD QUALITIES.** Mention the error they are upon only. You are not entrusted to praise and approve of their actions - you are ONLY entrusted with exposing the error they are upon so that they may repent from it, and so others can beware of it.

It may even be that the error that they are upon wipes away

their good deeds if it is kufr or shirk. It could also be that this error outweighs their good deeds. And perhaps it may seem like they are good deeds in your eyes, yet they ARE NOT SO IN THE SIGHT OF ALLAAH."

Shaykh al-Fawzaan also stated: "We warn against all those who oppose [the Salaf] generally and we say: 'We adhere to the path of Ahlus-Sunnah wal-Jamaa'ah and we we abandon those who oppose Ahlus-Sunnah wal-Jamaa'ah regardless of whether their opposition is MAJOR or MINOR. This is because if we are lenient with the opposition, then perhaps it may grow and increase. So opposition is not allowed AT ALL. Furthermore, it is obligatory to adhere to the path of Ahlus-Sunnah wal-Jamaa'ah in both major and minor issues."

Note: In the previous Issue (1-5) we had established that this "Jamiat" is upon the Manhaj of "Ihyaat Turaath". In this Issue we have established they are also upon the Ikhwaani Manhaj. Both of these Methodologies are diametrically opposed to the Manhaj of the true Ahlul-Hadeeth, past and present. The claim that the 'Jamiat' is getting better is fallacious untruth, just as is the claim that have not been advised. If anything, they are getting worse!

The Real AHLUL-HADEETH Who Are Upon The Truth... Past & Present

Oh my brother, do NOT be deceived by this group's name which they have: "Jamiat Ahl-e-Hadeeth UK", for they are indisputably misrepresenting the legitimate and illuminating name of the saved sect and the victorious group! **Indeed the Ahlul-Hadeeth are the 'Ulamaa of al-Islaam, and those who follow them upon righteousness.**

Labeling oneself with a beautiful and an eye-catching name doesn't change the reality of it. A man from Ahlus-Sunnah is one who frees himself from the People of Desires and Innovations and their statements, not one who praises and defends them and their principles. (Refer

to the book of Shaykh, Dr Ibreeheem ar-Ruhaylee, *Mawqif Ahlus-Sunnah wal-Jamaa'ah min Ahlil-Ahwaa' wal-Bida.*)

Imaam Abul-Mudhaffar as-Sam'aanee (d.498) stated – in *al-Intisaar li-Ahlil-Hadeeth* (p. 49),

“And from that which proves that the Ahlul-Hadeeth are upon the truth is that if you were to read all of their written books, from the first of them to the last of them, their old and new, along with the fact that they lived in different countries and times and there were long distances in between ...

...you will find them upon a single way and a single matter with regards to the explanation of the creed...

...Rather, if you were to gather up what had been stated upon their tongues, and whatever had been quoted from their salaf, you would find that it was as if it all came from one heart and was stated upon one tongue. So is there a clearer evidence of the truth than this?”

Based upon the evidences we have been providing, this modern-day "Jamiat" has within it many oppositions to the truth and defense of Ahlul-Bida'h and it leaders. And they have accepted the manhaj of the scholars, rather remaining steadfast upon their oppositions in many of the fundamentals of the Deen, contrary to the way of the TRUE Ahlul-Hadeeth, past and present!