

Words of Wisdom

Qur'aan:

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى
الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ
هُمُ الْمُفْلِحُونَ

"Let there arise out of you a group of people inviting to all that is good, enjoining The Good and forbidding The Evil. And it is they who are the successful."
[Aali Imran 3:104]

Sunnah:

The Messenger (sallallaahu alaihi wasallam) said:

"Every day two angels come down from Heaven and one of them says, 'O Allah! Compensate every person who spends in Your Cause,' and the other (angel) says, 'O Allah! Destroy every miser.'" [Sahih Bukhaari]

Salaf:

Muhammad bin Yahyaa adh-Dhuhlee said, I heard Yahyaa bin Yahyaa saying:

"Defense of the Sunnah is more superior than Jihaad in the path of Allaah."

So I said:

"A man spends his wealth, tires his body and strives (in Jihaad), so is this one (still) better than him?"

He said:

"Yes, by many times!"

[Dhammu ul-Kalaam of al-Harawi]

الحمد لله , والصلاة والسلام على رسول الله , و بعد:

Beware from whom you take your Religion

Taking the religion from the ignorant ones or those who are not from the people of knowledge has been mentioned as being from the causes of destruction.

For this reason, advice from Senior Scholars regarding individuals that "Markazi Jamiat Ahl-e-Hadith UK" has put forward as Scholars will be presented.

"Abu Umayyah al-Jumhee narrated that the Messenger of Allah (sallallaahu alaihi wasallam) said: "**Indeed, three things are from the**

signs of the hour: One of them is that knowledge is taken from the Asaaghir (small ones)."

Nu'aym said: "*Ibn Mubaarak was asked: Who are the Asaaghir?*"

He answered: "**Those who speak with their opinions...**"...

... 'Abdullah ibn Mas'ood (radhiAllaahu 'anhu) said: "The people will continue to be upon good so long as they take knowledge from their Akaabir (senior ones), **but if they take it from**

their Asaaghir they will be destroyed."...

...And they [the scholars] said: "**The ignorant one is Sagheer even if he is old in age, and the scholar is Kabeer even if he is young.**"..."

[from Jaami' Bayaan Al 'Ilm wa Fadlihi. By: Al Haafidh Abu 'Umar ibn 'Abd Al Barr]

We will begin with the individual that "**Markazi Jamiat Ahl-e-Hadeeth UK**" regards as their head Scholar: Suhayb Hassan.

And Allaah's aid is sought.

Shaykh Muqbil al-Waadi'ee on Suhayb Hassan

Shaykh Muqbil ibn Haadee al-Waadi'ee (May Allaah Have Mercy On Him) was asked regarding Suhayb Hassan, and some of his stances, so the Shaykh stated:

"O miserable person! The one who attacks the da'wah of the people of the Sunnah. Follow the example of, or indeed be excused by other than yourself. So how many people have been looked upon by the people as being a reviver of Islaam. But then after having attacked the da'wah of the people of the Sunnah, then Allaah humiliates him, and makes him contemptible and demeaned..."

...Yes and the hearts are between the two Fingers of the Most Merciful, and the

Messenger spoke the truth when he said: *Subservience and humiliation have been placed upon those who oppose my commands.*

So when it becomes manifest from a person that he opposes the Sunnah, then **he becomes in his society one who is despicable, humiliated, his words are not paid attention to**, after he had previously been called a 'reviver'...

...Yes, O our brothers, **so who are you O Suhaib?! Such that you become insolent with the Sunnah of Allaah's Messenger and with the people of the Sunnah?! Who are you to be insolent because you are among non-Arabs who do not know your deception?!**

...So when they know that you are a person deceiving the people with regard to the truth, they will reject you, all praise being for Allaah, because they do not have greedy desires that cause them to accept your claims...

...Yes, O our brothers, then what is important is that the true reality will become clear, either today, or tomorrow, or after tomorrow, **and we advise our brothers to keep well away from him.**

So that is a man who prefers the da'wah of the *Ikhwaanul-Mufliseen* to the da'wah of the people of the Sunnah. Do you prefer that because of their demonstrations, that have come to us from the direction of the enemies of Islaam?

Continued...

“...when he [Suhayb Hassan] comes, you depart from the mosque and leave him to address the pillars in the mosque. Do not sit with a deviant, one who is astray ...”

“...What is obligatory is to co-operate with the group of people that proceed upon the methodology (manhaj) of the Book and the Sunnah and that which the Salaf of the Ummah were upon ...”

“...if they persist upon being contrary [remain upon innovation] then it is obligatory to keep away from them and to adhere to the Book and the Sunnah....”

The Next Issue:

“Scholars” of the Markazi Jamiat Ahl-e-Hadeeth UK continued...

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Do you prefer it due to their rushing to take part in Satanic elections that are contrary to the saying of Allaah, the Mighty and Majestic:

“Is one who is obedient and true believer like the one who is an unbeliever?! They are not at all the same!”

...And what also? They are fully prepared to cooperate with a ‘modernist’, and to cooperate with a Raafidee (Shi’a), and to cooperate with a Soofee.

So, O our brothers, *al-Ikhwaanul-Mufliseen* want to cause ignorance to become knowledge, indeed to overcome knowledge with

ignorance; and they also want to fool society. **So the like of this person, we advise you to keep well away from him. If he invites you to a lecture, then no.**

A blind man leading one who sees, may there be no father for you. Lost indeed is the one lead by a blind man. A blind man and you expect him to guide you?! And he is blind?! No, O our brothers! You should keep well away from him, may Allaah bless you all...

... As for the question of how you are to deal with him, **then if you are able to prevent him from your**

mosques, then prevent him so that he does not corrupt the hearts of your youth. But if you are not able to prevent him, then **when he comes, you depart from the mosque and leave him to address the pillars in the mosque. Do not sit with a deviant, one who is astray...**

...This is my advice for my brothers for the Sake of Allaah, and I ask Allaah that he protects our religion, and that He causes us and you to die as Muslims.”

[Tape no. 1263, recorded on the night of as-Sabt 24/3/1419H. Recorded by Daarul-Hadeeth as-Salafiyyah in Dammaaj.]

Co-operation with People of Innovation

Suhayb Hassan asked a question to the Permanent Fatwa Committee stating: *“Based upon the Saying of Allaah, the Most High:*

Help you one another in al-Birr and at-Taqwaa, but do not help one another in sin and transgression. Soorah al-Maaidah (5):2

It is said that it is obligatory to co-operate with all of the Islamic Groups, even though they differ with us with regard to methodologies and their way in giving dawah. So Jamaaatut-Tableeigh has a way of giving dawah different to the way of the Ikhwaanul-Muslimeen and Hizbut-Tahreer and Jamaaatul-Jihaad and the Salafees. So how is this co-operation to be? And is it restricted for example to joint participation in conferences and gatherings? And what is to be the case when da’wah is being given to non-Muslims, since confusion may be

caused in the minds of new Muslims by the fact that each Jamaaah from these Jamaaahs will direct them to their own centres and their own scholars, which will confuse them. So how will it be possible to avert this matter?”

The answer was Fatwa no. 18870 in which it the Committee answered: “What is obligatory is to **co-operate with the group of people that proceed upon the methodology (manhaj) of the Book and the Sunnah and that which the Salaf of the Ummah were upon** in calling to the Tawheed of Allaah, the One free of all imperfections, and making worship purely and sincerely for Him, **and warning against shirk and innovations and sins, and to advise the groups that are contrary to that.**

So if they return to what is correct, then they are to be co-operated with. **But if**

they persist upon being contrary then it is obligatory to keep away from them and to adhere to the Book and the Sunnah.

Then co-operation with the Jamaa’ah that adheres to the manhaj (methodology) of the Book and the Sunnah will be upon everything that is good, righteousness and obedience to Allaah whether gatherings, conferences, lessons or lectures and in everything containing benefit for Islaam and the Muslims.”

The Permanent Fatwa Committee, KSA
Shaykh Abdul-Azeez ibn Baaz
Shaykh Abdul-Azeez aal-Shakyh
Shaykh Saalih al-Fawzaan
Shaykh Abdullaah al-Ghudayaan
Shaykh Bakr Abou Zaid

May Allaah guide us all in accepting this advice from our senior scholars and refrain from co-operating with the People of Innovation.