

On the official website of Darul Uloom Deoband, under the section “Eminent Muftis of Darul Uloom” it says ““Khatm-e Khwajagan” (“The Seal of the Masters”) is one of the famous practices of the Naqshbandi order.”

Below is the screenshot of another part of the biography of one of their Eminent “Mufti” named Azizur Rahman

The Eminent Muftis of Darul Uloom(Page -1) - Microsoft Internet Explorer

File Edit View Favorites Tools Help

Back Forward Stop Home Search Favorites Links Google

Address

## 1. HADHRAT MAULANA MUFTI AZIZUR RAHMAN

The year of his birth is A. H. 1275 and the chronogrammatic name given him was Zafaruddin. The name of his august father was Maulana Fazlur Rahman. In the late A. H. 1284 when the class for reading the Holy Quran was started in Darul Uloom, he was admitted to this class for memorizing the Quran. In Sha'ban, A. H. 1285, he took the test for having committed half of the Quran to memory and in A. H. 1287 he memorized the entire Quran. The teacher of that class then was Hafiz Namdar Khan. In A. H. 1295 he took the examination for Bukhari Sharif, Muslim Sharif and Sharh-e Aqa'id and graduated from Darul Uloom. The teachers of Darul Uloom then were Hadhrat Maulana Muhammad Yaqub Nanautawi, Hadhrat Maulana Syed Ahmed Dehlawi, Hadhrat Shaikhul Hind and Maulana Abdul Ali (Allah's mercy be on all of them!). In the commencement function (Jalsa Dastar Bandi) of A. H. 1298, he was awarded the Sanad and the turban at the hands of Hadhrat Maulana Rasheed Ahmed Gangohi.

After graduation he worked for some time as an assistant teacher in Darul Uloom, rendering at the same time the services of fatwa-writing under the supervision of the principal, Maulana Muhammad Yaqub. Then he was sent to Meerut, where, at Madrasah Islamia, Inderkot, he remained engaged in teaching for several years. In A. H. 1309 the elders of Darul Uloom selected him for the post of the pro-vice-chancellor, and after one year he was also appointed as mufti and teacher. It is stated in the report for the year A. H. 1333 as follows:

“Maulawi Azizur Rahman, after graduation, worked as an assistant teacher in Darul Uloom and also did the work of fatwa-writing under the supervision of Maulana Muhammad Yaqub. During this period there arose in him a desire for the mystical path and he vowed allegiance at the hands of Hadhrat Maulana Rafiuddin in the Naqshbandiyya order. After having completed austere practices (for self-culture) and exertions with the unregenerate soul (mujahadat) he received the 'permission' of the order. For some years he worked as teacher in Madrasah Islamia, situated at Inderkot, in Meerut. During that period he entertained a desire to go for pilgrimage. Along with hajj the other purpose in this journey was to stay in attendance on Shaikhul Masha'ikh Hadhrat Haji Imdadullah (may his secret be sanctified!). As such, he spent one and a half years in this journey; and Hadhrat Haji Sahib made him his "Majaz" (a disciple declared as competent to receive allegiance from aspirants). He had gone to Mecca in Shawwal, A. H. 1305 and returned in Safar, AH. 1307. In A. H. 1309 he was called to Deoband from Meerut and since then he has been continually busy in serving Darul Uloom. He is at present the mufti of the Madrasah but some lessons of Hadith, Tafsir and Fiqh are also assigned to him”.

Internet

Here is the screenshot of the fatwa from the Official fatwa website of the Deobandis of India regarding *Khatm-e-Khwajgan*.

Fatwa ID: 10154 - Darul Ifta - Microsoft Internet Explorer

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Back Forward Stop Refresh Home Search Favorites Links Google

Address

Home - Darul Ifta - DarulUloom - Arabic Magazine - Urdu Magazine - Search - Contact Us

# Darul Ifta

Darul Uloom Deoband - India

Miscellaneous >> Tasawwuf (Mysticism) [Email](#) [Print](#) [\[Back\]](#)

Question: 10154 United Kingdom of Great Britain

1)Are we allowed to pray khatme khwajgan? 2)What is the significance and reward? 3)Can it be prayed in majlis or gathering? 4)If it is allowed can you please send details of the supplication - what is prayed how many times? JZK

Answer: 10154 21 Jan, 2009

(Fatwa: 107/101=B/1429)

(1-2) It is allowed to read it. It is helpful in acceptance of *dua*. It can be prayed in *majlis* as well. The different ways and different *duas* of *Khatm-e-Khwajgan* are narrated by *awliya*: 100 times *durood* in the beginning, 100 times لا حول و لا قوة الا بالله العلي العظيم, 100 times يا قاضى الحاجات, 100 times يا كافي المهمات, 100 times حل المشكلات, 100 times دافع اليبات, 100 times شافى الامراض, 100 times ربيع الدرجات, 100 times مجيب الدعوات, 100 times يا ارحم الراحمين and then 100 times *durood*. Thereafter, supplicate to Allah for you and other Muslims.

**Allah** (Subhana Wa Ta'ala) Knows Best

**Darul Ifta, Darul Uloom Deoband**

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Below is the fatwa which shows that Deobandis are indeed Sufi deviants if someone still has any doubts.

Fatwa ID: 4241 - Darul Ifta - Microsoft Internet Explorer

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Back Forward Stop Refresh Home Search Favorites Links Google

Address

Home - Darul Ifta - DarulUloom - Arabic Magazine - Urdu Magazine - Search- Contact U

# Darul Ifta

Darul Uloom Deoband - India

Miscellaneous >> Tasawwuf (Mysticism) [Email](#) [Print](#) [Back](#)

Question: 4241 India

Assalam-U-Alaikum, I will be grateful if you can provide me the names of all Sheikh's of Hazrat Haji Imdad ULLAH Muahajir Makki(RA)(means Naqashbandi Sheikh, Chisti Sheikh, Suhrwardi Sheikh and Qadri Sheikh). May Allah Bless all Ummah. Wasalaam.

Answer: 4241 21 Jun, 2008

(Fatwa: 317/317=M/1429)

There were not separate Shaikhs of Hazrat Haji Imdadullah Muahajir Makki (RH) from the above mentioned chains i.e. Naqshbandi, Chisti, Saharwardi and Qadri. Hazrat Haji Imdadullah Muahajir Makki (RH) was the successor of Hazrat Miyan Noor Muhammad Jhanjhanvi (RH). And Hazrat Miyan Noor Muhammad Jhanjhanvi (RH) had got permission of *bai'ah* (allegiance of oath) from all the four chains. Therefore, it may be that Hazrat Miyan Noor Muhammad Jhanjhanvi (RH) had permitted Hazrat Haji Imdadullah Muahajir Makki (RH) to do *bai'ah* from all the four chains. So in this case, Hazrat Miyan Noor Muhammad Jhanjhanvi (RH) will be the Shaikh of Hazrat Haji Imdadullah Muahajir Makki (RH) from all the four chains. For details, see books: Munajat Maqbul, Kullaiyat Imdadia, Ziaul Qloob etc.

**Allah** (Subhana Wa Ta'ala) Knows Best

**Darul Ifta, Darul Uloom Deoband**

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